

# HOMILETICS

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## BUNG – 1

Homiletics kiti thucheng hi Greek pao “*Holileo*” ahilouleh “*Homilia*” akona kiladoh ahin, hichu thusei ahilouleh thusei dan (Art/science of preaching) tina ahi (Acts. 20:11). Homeletics'a hin thupi (sermon) semdan kihilna jouse ajaove.

Christian thusei (Preaching) hi akilheng doh mikhatnin thu aphon doh ahilouleh alhangsap tina ahi. Ahin amachu athu hungkon dohna hilouvin, thuneipa Pathen thu (message) chu aseiphong joh ahi. Hijeh'a chu ama chu Pathen toh mihem kah'a palai, Pathen thalhenga thu phongdoh ahi.

### 1. THUHIL/THUSEI (PREACHING) APOIMODAN (I Cor. 1:21)

- A. Pakai Jesu thupeh ahi (Mtt. 28:19).
- B. Pathen'in vannoi huhhing nading le mihemho hinkho semphatna dinga amanchah le adei lhen khat ahi (1 Cor. 1:21).
- C. Mihem khat chu Pathen lim sosahna dinga manchah ahi (1 Cor. 3:18).
- D. Mihon Pathen thu ajah pat nadiu ahi (Rom. 10:14,15).
- E. Jesun jong Preaching hi anabole (Mt. 5-7).

### 2. THUSEITHEM HINA DINGA BOLDING HO

Sermon pehna'a athupi pen khat chu thuseipa leh adinmun ahi. Thuseihi mijousen abolthei vangin thusei lolhing khat aumin; Pathen ngansena le panpina louvin thusei them lheh jongleh thusei khat chu alohing theipoi. Hijeh chun Pathen manchah tah thusei lolhing hitheina dingin:

**A. PATHEN NGAH'IN** (Eph. 1:17): Bible hi Pathen thu ahin, Pathen'in aseidoh maimai ahipon, adei le adoi um cheh ahi. Hichu Pathen athuneipa deibang le adoiho seidoh jou nadinga Pathen henga thuma chuleh nga hat ngai ahi. Hiti'a Pathen'anga chun Pathen'in awginga hilouva Lhagaova hetsahna ahin neiding ahi. Hiche'a konna chu lunglutna, geldoh jouna, chuleh hetna nahin neiding ahi. Pathen'a kona sermon kimu chun giltah'a seidohna leh lolhin na anei teije.

**B. BIBLE SIM JINGDING** (1 Tim. 4:13): Preacher khat chun Pathen thu hi asim jing ding ahi. Hiche'a kona chu Pathen thu chu ahetna, ahetna chun athusei na'a ahin kithopi ding ahi. Preacher khat chun Bible asimteng athu lhanglon, adoi, aseipa, akiseina miho chuleh akisei lona ajeh ho ahetdoh ding, hiche'a kona chu asei khel umtalou ding ahitai. Tampi sim sim jinga ngaito lou chu phachom ponte. Isim chu ipi ham ti gelthuh ding ahi.

**C. NOTE BOOK LE PEN KHAT KIKOI DING:** Peracher khat chun Pathen'in ahoulimpi na'a kon ahet thuguh ho, Bible asimna'a kon amudoh thugil, lekhabu dang dangle amitna amu'a akon ahetdoh ho, chuleh midanga kon ajah ho akijih lutna akikoi jing ding ahi. Hiche ho chu sermon akigon teng ahilouleh aseiteng amanchah thei chan amanchah ding ahi. Miham khat'in phatkhatna ihet ho leh imu hohi akiching jing joupoi Hijeh'a chu kijih doh'a hiche chu phat khat khat leh sim jiji ding ahi.

**D. PATHEN THU'A KISUH DIH JING DING (SOS. 1:6):** Preacher pa hi miho mona sehsek sei gunset ding hilouva amatah jong Pathen'a kisuh dih jing ngai ahi. Thusei tampi hi midinga seija amatah sukhel kiboipi manlou, midang Lhagao hatna ding khohsah'a ama ding kikhoh sah man lou, chuleh midang tampi sudih'a ama kisudih manlou atame. Pathen thusei khat chun Pathen thu chu ama chunga adihsah masah angaije (2 Tim. 2:6). Chuleh athusei chun ama atoh khah masat angaije. Chuti'a chu Pathen'a konna ama, chuleh ama'a konna midang ahop teng amatah chu a'message chu hung hia, hiteng chuleh midangin jong athusei chu ajui thei ding ahi. Ajeh chu athusei chu ama'a ahin teng midang dinga jong hingding ahi.

**E. PATHEN'A KONNA KOUNA CHANG HI KIHETCHET DING:** Pathen natong hohi atoh diuva lha lo akipeh jeh uva tong maimai hilouva Pathen'a kona kouna achan'u kihet chetna natong dihtah ahiu angaije. Thusei ding chun anatoh chu professional hijeng jongleh profession'a aman maimai lou ding; Pathen'a kona midang tilkhou dinga kouna chang ahi akihet chet ngai ahi. Hijeh chun Thusei ding mong monga Pathen'a kona kouna chang (Thusei hi i'talent leh thilpeh) ahilouleh lungha louva Pathen na chu lamchom joh'a toh ding ahi.

**F. HETNA HOLJOM JING DING:** Mihem khat chu thusei lolhing ahi na dinga sunglama hetna goh hilouva polama hetna jong aha hol angaije. Bible goh hilouva midanga kon le lekhabu danga konna het belapna jong anei angaije.

**G. ABOLTHEINA CHU AKHANTOUSAH ANGAIJE (DEVELOP NATURAL GIFT):** Mijouse hin penpi boltheina kinei soh kei ahi. Ahin hichu iki develop (semhoi) louleh achama lhing jou ahipoi. Hijeh chun Christian preacher ding khat chun ama sunga um boltheina chu kihabol vanga asuh pilhing angaije. Tekah na lunggel je, thunei tah'a thuseije hohi kihabol la kithemchuh ngai ahi.

**H. TAHS A DAMTHEINA KIVENTUP:** Mitahsa damthei chu lunggelna lampang jenga jong a'optimist (aphalem jeng gel) 'in, alunggel anomin, akicholin, akicheh'in, lolhina aneitheije. Ajeh chu alungdei bang tah'in jong na atong jouvin, hijeh chun thusei ding mi chu atahsa damtheina dinga nehpha, exerciseho hi ahabol jing angeije.

**I. LHAGAO THENGA KIPUM NGAI:** Lhagao Theng hi Christiante jouse changa, lamhila panga, chuleh eimakai ju ahi. Mitampin asunga Lhagao Theng cheng chu nahsah louvin akojun, athi bangin aumsah ji'ui. Ahin Christian preacher ding chun Lhagao Theng hi kingaina, lamkai, lamhil, seiding pepa leh aseidoh sahpa ahisah ngai ahi. Mikhat chu Lhagao Thenga apuma akipeh doh teng Lhagao Thengin ama chu athusei akithopi ding, akithopi jala athuseiho chun angaiho lungthim atohkhah ding ahi. Chugoh hilouvin aseipa jeng jong Lhagao Thengin apilhinsah'in, thusei ding akigot na'a jong aseiding Bible chang open, asermon kigotna'a akithopi'e. Lhagao Theng kithopina louvin thusei them sehsek'in lolhinna akinei ngaipoi. Eg. Peter sermon on Pentecost (Acts 2).

### 3. HOMILETIC CHUNG CHANGA LUNGGEL DIHLOU

**A. SERMON GON MASAH ANGAIPOI:** Miloikhat nin sermon hi kigon masah angaikhoh poi, Pathen'in aphant phatnin iseiding eihinpe nante atiu ahi. Amahon Matthew 10:19-20 hi akilah khel uva, sermon semlouva pulpit chunga Pathen'in aseidiu ahinpeh dingin angaitouva, boljong abol tahtah'u ahi. Hichehi Pathen thu heikoina (twist) le hilchet khelna (misinterpret) ahi. Hilaija Jesun seiding apettah'a nakipediu atihi bolgentheija umho, thutan na'a dingho lhamona dinga asei ahin,

ithaset mana kilepna'a manding ahipoi. Pathen nganse'a kigolouva thuseiho chun thu chu asei naovin ahin manalah koima phatchomna ding aseidoh ngai pouve.

Pathen'in thuseiho hi athusei pet sehseh'u bou leh amanchah ahipoi. Pathen'in eihoulimpi naho leh thil hettheina eipeh ho manchah'a kigontup ding ahi. Pathen'in mihemho jah'a asei nom thuh Bible'a aseiho jonghi mihemin akihedoh joulou ahi. Hijeh'a hi mihon bailam tah'a ahet them theina diuva Preacher pa hin athusei ding chu taona puma hoitah'a kogotna neiding, ikigot dungjuija Pathen'in eimanchah na dinga taoding ahi. Hiti'a Preacher pa akigot petna jonghi Pathen'in nasatah'a ahoupiji ahi.

**B. MIHEM EXPERIENCE (HINKHO'A THILTO) JONG APHASSETNE:** Miloikhat nin mihem experience jong message phatah'in akisei jouve, hiche jong hi aphasetne tin agelui. Hiche hi dihlou ahi. Ajeh chu mihem experience sehseh'a thusei hi ngainom umlheh jongleh mihem hina chun Pathen hina asosah joupoi. Pathen thuseina'a hin thusei sehseh hi athupi pen ahipon, iti kiseiham tijong thupi ahi. Pathen thu ahivanga Pathen Lhagao apan louleh thuseipa hi mohseh ahin, miho hing jou louding ahi. Bible'in nangma chih na maimai jin kisong hih'in ati (Prov. 3:5).

#### 4. THUSEINA'A APOIMO HO

**A. SERMON KIGOT MASAT DING:** Mitam tah hi sermon ding go masa louvin aphant phatna Pathen'in ahin peh jeng ding dannin agelun ahi. Ahin hichu hilouvin Pathen chu ikigot na pat eikithopi'a ikigotna banga eiseilhah sah dingu joh ahi. Kigolou chu Pathen'in athusei namun alhuna amanchah ding tahsan aumpoi. Sermon peding dinmun na naum khah tahleh ahithei chana kigot masatna beiya thusei louding ahi. Ajeh chu Homiletics t jong kitoh lou ahin, Pathen deidan jong ahipoi. Ahithei channa sermon chu ilunga geltho goh hilouva kijih doh masat ding ahi.

##### Ipi jeh'a thusei dinga kigot masat ngai ham?

- i. Bible thupeh ahi (2 Tim. 4:2).
- ii. Aphant le anikho dungjuija seiding hetjing theina dinga gonmasat ngaija, sermon neimasat ngai ahi.
- iii. Mihem hon ahetchet thei na ding. Sermon hin angaiho asuhkhah theina dinga seidoh pet seh'a kingai hilouvin
  - a. Sermon kigontup danna 50%
  - b. Aseiphong dan 20%
  - c. Speaker pa hina 10%
  - d. Athupat leh achaina 20% tiho'a hi kingam ahi.
- iv. Eima kitahsan theina ding leh maingal tah'a dinthei nading.
- v. Hetman louva thusei na'a manchah nading aum teng seiphong ding.
- vi. Pathen thu seikhel theiho'a kon kivendoh nading
- vii. Sermon igon teng melchih dingho angaihon ahedoh theina dingu:
  - a. Ipi jeh'a hiche sermon topic hi nasei got ham?
  - b. Hiche nathu ngaiho chun nathusei na'a kon ipi bolleu nadeiham?

- viii. Mistry (carpenter) khatnin thilkhat asem teng ama thepna seh hilouva amanchah jatchom chom hon athil semna alolhin sah banga Preacherpa hin aseithem naseh'a kingam louva aseiding ho akigon lhing masatna kingai ahi.
- ix. Seiding thucheng seh'a kigong louvin nangma tah jong chu Pathen manthei nahina dingin kigongin. Nagon sermon chun nangma nakithopi ding ahin, nangma thalhenga pangding ahipoi.
- x. Midanga kona kijilhi aboltheiho dinga phatchomna tah ahi. Vetsahna in Joshua chun kum 40 sungin Mose ahin kithopin, anung ahin jujin, mipiho chunga vai ahom dan chu ahin jil'in Israel te chu amalamkai na noi ja chun Canaan gam apuilut ne.
- xi. Sermon kigotna phat sunghi Pathen Lhagaovin hetna leh thahat eipehna dinga kithum phat ahi. Nathusei chu ngainom um sehseh leh adih sehseh'a akichai leh miho hinkho akikhel sah joulou maithei ahi. Ahin Lhagaova kon thahatna apan leh na sermon chun angaiho ajo ding ahi. Hiche na dinga chu Sermon hi kigon masatna Pathen lhagao thahat ngeh masat ngai ahi.

**B. EI LE EI KITAHSAN (KISON) DING (Self Confidence):** Ama le ama kitahsanlou mi chu iti nama jongle milolhing hilou ding ahi. Mihem khat chun ibol theina leh ihetna ikisonpi louleh kilo samthei ding ahi. Pathen thusei na'a hi Pathen'a kingai lhah goh hilouva eile eija jong kimon na neiding ahi. Mihem ama leh ama kitahsan na neilou mi chu akitahsan louna chun akipal sah ding; mipi masanga ading teng nervous'a, aki kithing dending, thu aseitheis louding ahi. Eima le eima kitahsan kiti hi lunglentah kenga – kaseithei ding, kabol theiding, kajoding, kaboldoh ding ahi ti'a eile ei kison ding tina ahi. Thusei lolhing ding khat chun Pathen amasapena atahsana Pathen'a kingaiding, abantah'a ama le ama kitahsan na aneiding ngai ahi.

**C. KITHEM CHUH LE KIJIL (Practice & Rehearsal):** Thusei ding khat chun athusei ding chu akigotna chung chonna akigon jouteng ama le ama rehearsal anei angeije. Kakigotna banghin kasei thei mong nadem, kasei doh jou mong nadem ti kipatepma; ise ding ibol ding cheng atah tah'a ise leh ibol masanga kithep chuh'a kipatep ding ahi. Hiche nadinga phapen chu (adeh'a thusei kipan tilho ding) ithusei video recording bola eile ei mama'in ithusei adihlou/ahoilou, i'umchan isinsah ahoilou aumle kisuhdih ding ahi.

**D. THUSEI DING KHAT CHUN ASUBJECT CHU ADALHAH LOUHEL DING AHI:** Thusei khat chun Subject (athupi/topic/title) anei teitei ding, hichu adalhah louding, hiche thu bou chu asei ding ahi. Thusei asubject kicheh neilou michu thusei hilouvin amoh ngol houlim lim tobang ahi. Thusei khat chun asermon chu ahitheis channa mundang ajotpi louding, atopic dunguija atopic thu bou chu aseiding ahi.

**E. THUSEI DING CHUN ANGAIDING HO JONG AHET ANGAIJE:** Thupi thugil seina thei mi aumin, thu gil lou seina thei aumin, ami angaiho toh kitoh'a thupi sei angaije.

**F. THU SEIDOH HI THILTHUPI TAH AHI:** Hoitah in kigongin lang, na sermon chu hoilheh henlang, a point nei lheh jongle aseidoh nathep louleh na thusei chu panna bei soh thei ahi. Hijeh chun sermon peding chun akigotna hoiding, athu jong hoiding, achung chona athupen kit chu aseidoh dan jong hoitah'a mi ngainom theija seidoh angaije. Tekah nan i'awso jong asan, anem, olseiphat, haseiphat, thusei nganval, thusei gangval, asah'a sahtho, apenna pentho tiho hi ki control'a mi lunghim tongkha theija thu seiding ahi.

**G. IMAISO, IMELPUT, IUMCHAN, IMITHA – APPEARANCE:** Thusei khat chun itobang thuhoi sei jongle ama umchan achaloh, amitha, akhutvai, atahsa umdan, akivon na hohin athusei akithopi thei louleh thusei lolhing hithei louding ahi. Nuina thei thu iseiteng lhasetna lhaset mel putding angaije. Thusei chu dinthim beh le umthim beh ding hilouva khutle keng jong chaloh sah ngai ahi; (tekahna alen iti le ikuhutna alen tengai, aneo itile aneo tengai ahi). Thusei chun mitsing louva, munkhat jeng velouva mipi lah vetkol angaije. Thusei chu vonpha vonhoija akivon angaije. Ithusei ikamma konna hungpot dohpa goh hilouva iumchan, ichaloh, imitha, ivon jonghin thupi asei ahi ti hetding ahi.

**H. THUSEI CHOM LEH SAO:** Thusei chom leh sao hi thuseipa thusei dana akingam jon ahi. Thusei phat chomsah kiti hi mi ngainom thei ding leh mi lunglutna thei seidoh hi ahi. Ahin thu saosei beh seh hi angaiho dingin chinden ahahsan, atambah beh jeh'in suhmil abai lamin; chuleh asaobeh beh'a angaiho achim manu leh abul langa angaihou chu abonin pana bei aso lo jin ahi. Hijeh chun angaiho achim thim tah'uva, ithusei ja alunglut tah louvu, alungthimu atoh khah thei behset tahlou leh thusei chom hi ejia ding leh mipi dinga phajo ahi. Hijeh'a chu sermon hi SSS - Short (chom), Simple (hetbai), Sweet (ngainom um) ahi ngai ahi.

## I. ALHANGPI'A THUSEI PETLEH HETDING LEH JUIDING HO CHU:

- a. Dipchah/lungneo/kichat na neilouding
- b. Bolthu behset, eihina lou umdan (over-acting) bollouding
- c. Penthohouding, aw damheuva thu seiding
- d. Mipi lam vediting, imeiso leh ithusei chu kilhon ding
- e. Pao hetbai manchah ding
- f. Kino behseh louding, ngan beh seh louding
- g. Thaset mel putlou ding, miho lung suhthou nading'a lip geova umding, lunglut tah'a thu seiding.

## BUNG – 2 PATHEN THU (God's Message)

Thusei kitih akilheng doh mikhatnin mihem te ngaichat suhbulhitna dinga Pathen thu alhangsap tina ahi. Hijeh'a chu Christian Preaching kitih "Pathen thu" ahi ngai ahi. Thuseipa chu Pathen amatah thalhenga thusei ahi jala mihem ngaichat jouse subulhit thei Pathen thu chu apeldoh lou holding ahi. Hijeh'a chu thusei khatnin Pathen thu asei phongna dinga akigotna athupi pen chu **Bible** hi ahi ngaitei ahi. Chuleh thusei kitih Pathen'in asei khat seidoh tina ahin, hichu aman (thuseipan) ahilchetna, mihem te dinmun toh kitoh'a, chuleh achunguva applied (ajui diuva tilkhouna) abolngai ahi. Pathen thuseipa chu "Pathen aw" hija ahi. Hijeh'a chu thusei khatnin aseiding chu Pathen'in mihemt juidinga apeh Bible hi ahi angaijin; amatah jong Bible hethem mi ahi angaije.

### 1. IPIJEH'A BIBLE MAN NGAIHAM

**A.** Sermon chu homiletic dihtah ahithei na ding. Homilitic hi Pathen thu Bible'a pansa'a kigotna thu seidoh ahi. Homiletic dihtah chu athu kigol (structure) hilouva Pathen thu (scripture) ahi joh chu ahi. Preaching hi milah'a thusei (public speech) hilouvin, mihem khatnin Pathen thu asei ahijoi.

**B.** Bible hin thusei dingpa lhagaolam thu seiphong dinga kilom tahtah thu ape'e. Tao maimai hilouva thusei dingchun Bible hi Lhagaolam thu seiphong ding holna'a aman ding ngai ahi. Bible mangcha louva thusei chun Homiletic lam panga lhahsamna ato ding ahi.

**C.** Bible hin thusei dingpa kigotna phat asuchome. Lekhabu dang dang le sermon bu dang danga sermon ding hol sangin Bible hi lunggil tah'a khola hilchetna, tekahna thu peh'a chuleh application hoitah'a bol hi sermon hoipen tah ahijoi.

**D.** Thusei Bible mangcha mi chu lungset lam le hetna lam panga akhangtouve. Bible lunggil tah'a sima midang lhagao an'a vah chu amatah alhagao jong akivah ahi. Hijeh chun thusei ding khat chu ama kivahva masa'a chuteng midang avah ahi. Amatah'in midang koma aseidoh masanga Christa'a pilhing masa ah ahi. Tulai mitam tah midang dinga seija aman phatchom pilou atamlheh tai.

**E.** Bible manchah hin topic hahsa tah tah jong bailam tah'a suhlhapna aneisah theije. Leiset polam thilho leh het hahsaho, Bible sung jenga jong het hahsaho hi amale ama (Bible) la isuh to'a ahileh bailam tah'in a solution asoh doh theije.

**F.** Bible'a hin thu seiding tamtah aume. Theological lam pang thu, ethical (chonchan) thu, chihnnathu, mikidang tahtah ho thusim abonchan Bible sunga aumcheh'e.

**G.** Bible mancha'a thusei hin thuseipa ahin angaiho ahin aSermon chu alungthim uva achin/amelchih den sot sah theije. Bible chang khat mangcha'a thu nasei khat chu hiche Bible chang nasim doh channa chu nageldoh jing ding, chuleh angaiho jengin jong hiche Bible chang chu asim doh channa nathusei chu ahet jing dingu ahi.

**H.** Bible'in thusei dingpa chu thuneina ape'e. Thusei khat chun ama lunggel asei aharon, Pathen thu aphondoh ahin; ama chu Pathen leng chungnung, thuneipa thulhang sam ahi. Hijeh chun Pathen thusei khat chun kicha tah'a aseingam lel sasa'a, mi maiphave pumma thu seiding hilouvin Pathen thaneipen nganse kahi ti'a Bible mancha'a hangsan tah'a thu seiding ahi.

**I.** Bible mangcha'a thusei hi Pathen lunglhaina ahi. Pathen'in ahu ahaikhum'a mihem in ajih doh ahin, chuleh mihem ho maman aseiphong dinga asol ahi. Hijeh'a chu Bible mangcha'a thusei hi Pathen lungdei ahin, Pathen alunglhai sah lheh'e.

## **2. BIBLE HILCHET (Interprete) DING DAN**

Bible'in thusei na'a manlutna (value) anei theina dingleh thuseipa Bible chang chu Pathen thu dihtah ahi theina dinga Bible chu dihtah'a hilchet ding ahi. Bible chang chu adoina dihtah'a hilchetna angaiho juithei dinga seidoh hi thuseipa mopohna lenpen ahi. A sermon chu Pathen thu'a kon kiladoh ahin, adoi le atup chu dihtah'a ahilchet ngai ahi. Bible chang khat adih lou lamtah'a hilchet khah ding hi eija dinga phamo seh hilouva angaiho jeng jong apuisetna, tahan dihlou aneisah thei ahi. Hijeh chun Bible chang chu dihtah'a akihil chet ahitheina dinga:

**A. A TEXT CHU HOITAH'A SIM ANGAI** (study the text minutely): Ipi aseina ham, ipi ako ham, ipi ti dana kisei ham, a grammer leh rhetoric, kipah'a kiseiham, lhasetna thucheng ham, ki'engsei ham; thuhet hahsa lekhabu sunga dinga akey word ahi khah jongleh akibahpi thucheng dang dangho jong vetkah'a hiding; atah tah'a kiseiham ahilouleh tekahna'a kisei ham... tiho hi a text hoitah'a lunggil tah'a sim'a kholtok'a matdoh ding ahi.

**B. ANUNGLE AMA'A BIBLE CHANG HO TOH SIMTHA'A VET THA DING:** Na Bible chang lhen chetchun ipi adoiham, ipi kiseina ham nahet chet thei nadinga anungle ama'a Bible chang ahiloule abung pumpi nasimtha ding; chuti'a akicheh na namudoh thei louva ahile anung le ama'a bung phabep pumin simthan.

**C. A TEXT CHU THILDANG HO TOH SIMTHA DING:** A Bible bungle changho kicheh tah'a hetding ahibana text chu hoitah'a hilchet ahithei na dinga Biblical context, Historical knowledge, Geographical situation (tichu: athu kijih lonaho, koiho dinga kisunham, itobang ho ding ham, ipi to bang dinmuna ding ana hiuvem, itih phatlaija kisun ham, itobang mun ho'a dinga kisun ham...) tiho jong hetchet angaije. Hiche nadinga chu lekhabu dang dang hilchetbu (commentaries leh Dictionaries) ho'a kona jong kholchil ding angeije.

### **3. SERMON GONDAN JAT THUM HO**

**A. SERMON PUMPI'A JIHDOH:** Hiche'a hin sermona iseinom jouse chu abon cha'a kijih doh'a hiche akijih doh cheng bou chu kisei ja adang ima kiseibe lou ahi. Hitobanga sermon kisemhi adeh'a thusui kipantil ho dingin aphai. Hitobang sermon aphantna chu iseinom jouse chu ikijih dohsa banga kisei doh thei ahin; aphantmona kit khat chu kimkhatnin asimin asimlhah thon, hitobang hohi angaiho dingin chimchah aume.

**B. ATHUPI LAICHACHA BOU JIHDOH:** Hiche ahin sermon sunga thupi laiho cha cha bou akijih doh'in hichu thusueipet leh i'anga kikoija kive jiji'a ahi. Hiche hi mihem khat tahsa toh kitekah leh agukeobou um tobang ahin, hitobang sermon hin aseipan aseinom adang jouse hi alunghima achin na athupi lai lai ajih doh chu avet teng adang se jong ageldoh'a hichu aseidoh ji ahi.

**C. GONTOH MASAH LEH JIHDOH MASAH UMLOU VA THUPI SEI:** Hiche hi thusui pan ima jihdoh le gontohsa umlouva aseinom chu alung thima aksioh keija hiche dungjui ja chu asei tina ahi. Chuleh thusui petna alunga hung kilang lang chu aseijeng tina ahi. Hiche hi experience neitah hon mang nom jongleu, loikhat dinga tijat umtah ahin, manlouva phatah ahi.

## **BUNG – 2**

### **SERMON SEM JEDAN**

Sermon kiti hi kimoh gona kimoh seijeng thei ahipoi. Akigona ahin, aseidohna ahin, jui ding dan aume. Alhangpi'a sermon semna'a hin juiding thilkoh li aume.

**1. SERMON DING SUBJECT/TOPIC HIN MUDOH:** Hiche hi Bible text isim na'a kon ham ahilouleh thildanga kon ham Pathen'in eipeh sermon subject/topic khat hin mudoh ahi. Hiche hi sermon pumpi chu ahihih laijin, athupi bouseh chu ahi. Hiche hi muchi khat kitu akedoh masanga leinoija miho mulouva ahinlai tobang dinmun ahi.

**2. SERMON SUBJECT TOH KITO'H'A THUDANG LEH THILDANG LAHKHOM:** Hiche'a hin subject khat chu aumsa ahitah to lhona hichu mihon ahethem theina dinga thudang tami jong seidingho lahkhom ahi. Sermon chu mihon ahethem theina ding hi hiche akithopi ding holkhom na'a hin akingame. Hiche'a hin notebook angajin jihlut thei chan jihlut ding phat chu ahi.

**3. SERMON GONTOH/GOLTOH:** Hiche'a hin topic leh seiding cheng thudang tampi jong aumsa ahitan, tu'a hi hicheho chu seimasah ding, seinukkah ding abancha'a goltoh chu ahitai. Sermon chu mihon bailam tah'a ahet theiding le ahet theilou ding chu hiche akigol toh'a hi kingam ahi. Thu kisei hi ngainom umlheh henlang, ahilouleh gillheh jeng jongleh apan na dingmun, tichu aseidoh na ding laitah'a akiseidoh louleh mihon ahetthem jou louding ahijeh'in sermon goltoh hi thupi tah leh phachom tah ahi.

**4. SERMON SEIPHONG DAN:** Hiche'a hin topic/subject, aseikhompi ding adungjuitah'a aboncha goltoh ahitan, tu'a hi aseidoh phat chu ahitai. Akigoldan hoilheh jongleh, aseidan akithep lou leh message chu lolhing louding ahi. Hijeh hin aseiphong hi thupi tah ahikitne.

Homiletics'a hin lolhin thei nadin chunga point 4 hohi angai cheh'e. Topic chu hoilheh jongle akithopi ding thudangho chu ahoiloule ahinading banga hoijou louding ahi. Akithopi ding thudang chu hoilheh jongleh agoltoh dan akithep kit louleh phadeh louding ahi. Agoltoh dan kithem lheh jongleh aseiphong dan akithep kit louleh kilolhing louding ahi kitne. Hijeh chun homiletic kiti hi hicheng li chunga hi ha kingap deh ahi. Hicheng 4 hohi akilhon khomteng leh Homiletics hoitah kiti chu sohdoh ding ahi.

Hicheng 4 hohi hoitah'a semdoh ahithei na dinga sermon semje dan chu anoija hin akipen ahi.

## 1. TEXT (Bible chang deilhen)

Text (sermon dinga Bible chang deilhen) hi sermona dinga athupi pen pen, Pathen thu (Bible) 'a kona ipansat na ding chu ahi. Hiche hi isermona dinga foundation stone ahi. Christian Sermon khat chu atext beija hing thei lou ahi. Hiche hi ajungpi ahi. Hijeh'a chu sermon sem ding khat chun aText hi alhen masat pena, hiche aText tochun kitoh'a sermon asem ding chuleh aseiphong ding ngai ahi. Chuleh hiche a Text hi Sermon seina'a jong simphong masat pen ding, chuleh pansat na'a nei ding ahi.

Pathen thusui ding khat chun notebook khat Bible Text hoi asah sah ho kijihdoh dohna dinga akikoi jing angaije. Hichu Bible asimteng, mi sermon angaiteng, lekhabu dang asimteng alunga Bible chang ahung kilang aumteng: hiche Bible changho chu Sermon hoitah'a semna dinga pansatna anei theina dinga akijihdoh jing angaije. Hiche chung chonna chu ahitheile a sermon outline chomcha (seidohding thupi chom chacha) leh illustration (tekahna) ding toh ajih tha'a akikoija hoi ahi. Ajeh chu angaichat huntah teng Sermon akin na kina gona Text akina kina holdoh hi thil baile thil nom ahipoi.

Sermon ding text holdoh ding dan le alam hil themkhat veo hite.

**A. Bible Text chu Akicheh angajin (clear), Ahilchetna (meaning) chu akicheh angajie.** Text chu hoitah'in hilchen thei jingga, thilphachom mi juithe ding ladoh thei mong mong nange natilebou aText chu namanchah ding ahi. Ahin akicheh lou, nahilchet theilou ding chu nalhen lou hel ding ahi.

**B. Text chu nasim jing, hetsa jing (familiar) ahi mana manda ding ahipoi.** Bible chang khenkhat khat chu min aha manchah val, aha hetval mana nol thei ahipoi. Hiche Bible chang sunga chu seindinga thukhoh auma, Pathen Lhagaovin eipeh ahikhah'a, midang phatchomna dingle juidinga lom aumkhah leh manding ahi. Ajehchu Bible chang jouse hi Pathen haikhum cheh ahi. Chuleh

kimkhat'in Bible chang khenkhat adeh'a OT lang anot thap nomui. Ajehchu amaho geldanna OT Pathen hi phulahat Pathen danin agelun, NT Pathen vanghi ngailut ahi'e atiuvin achomkhen jieuve. Hitobanga hi Bible chang khat manlутah'a gela khat gelneo hohi bollou ding, i'Text ding igon teng aseipa ding leh angaiho dinga aphachom chu Pathen phatsah dungjuija manchah ding ahi.

C. **Houbung mipi ngaichat text lhan angaije.** I Sermon ding Text chu houbung mi, ithusei ngaiho dinmun chun alhen angaije. Angaiho phatchomna louding text lhen jonghi akanna aumbeh poi. Hijeh chun angaiho ngaichat subulhing thei Bible chang lhen them ding angaije.

D. **A Text chun aseidi pa alhen angaije.** Thusei ding'a ikigot teng lunglut table lunggil tah'a Pathen henga taona toh tho'a Bible sim ding ahi. Hiti'a chu Pathen koma thusei ding thum puma Bible isim teng Changkhat tou chun ilung thim le ilung sung ahin khoi tin ten ding ahin, hiteng chuleh hiche Bible chang chu seilouva khoh tah'a umding, notthap theilou hel, houbung dinga jong phachom tah hunghi ding ahi. Hiteng chuleh hitobang Bible text chu hoitah'a manchah'a Pathen thugil chu iseiteng Pathen panpina kichanga ithusei chun mipi lungsung leh lhagao atohkhah thei ahi.

E. **Text hi chingthei tah'a lhending,** ahithei chana akilom lou, minphatna ding maimai, kamthem mana seihoi thei dingho, mikhat gotna'a gahmanchah thei lhenlouvin apha. I Text chun adoi le achuhna kicheh tah aneitei ding ngai ahi. Mihem ho ngainom maimai ding, mikhat gah gotna mai mai ding leh en hoi isah'a iseis nom man jeh'a Text lhending hilouva mihem hon angaijuva aphatchom pi thei dingu lhan ngai ahi.

## 2. SUBJECT (Iseiding thupi min/Topic)

Thusei ding khat chun adei Text alhen doh jouteng hiche Text'a kona chu a Subject ding alahdoh ding ahi. I' Bible chang deilhen Text chu hoitah leh lunggil tah'a isim teng hiche'a konna chu Thupi (Subject/Topic) khat kimudoh'in tin, hiche chu Sermon pumpi minding leh e'sermon kikhai na hung hiding ahi.

Mikhatnin athusei ding subject ahin kilhen doh teng hiche subject chun aBible Text toh kigui jopna kicheh tah anei angaije. Text kilhenlo napen chu i'Subject in adoi chu hetchetna ding ahi pene. Hijeh chun iText le iSubject hi kilhon ahilou leh akito chet angaije. Ahitah louva khat touvin a Text lhen masanga Subject ding alunga aneisa aumtah jongleh hiche subject tochun kitoh ding Bible Text alhen them angaije.

Subject thupi dan hi Sermon mugil ahin, Sermon muchi kitu ahung keh doh ding tobang, ankam mu leinoija kitu'a ahung kehdoh ding tobang, ahung kedoh teng ankam ahung hi ding banga Subject hi sermon ahung kehdoh ding chung chang thu ahin, Sermon pumpi hiche Subject'a hi kingam/kikhai ahi. Ankam mu chu ahung kedoh'a ahung let teng leh abah jouse jong chu ankam ahithou thou banga isermon chun division ijat neihen, point ijat nei jongleh iSubject chu adoi ding, subject'a chu kikhai ding ahi. Hijeh chun subject hi thuseipa kigotna'a lamhilin apangin, angaiho dinga jong ipi angai dingu ham ahille.

Subject hin doile tup kitup tah anei angaije. Houthulam, thuhil, chondan, hinkho mandan, mihem ngaichat, tilkhouna... thuhil ahi angaije. Chukit leh sermon kiti hin kipunkhomna (unity) anei tei angaijin, akipun khom theina dinga chu subject hi kineija, sermon chun hiche subject chu adoi teitei ahi.

Thusei ding chun subject anei teiding angaito lhonnin Subject hoitah ding chu:

- A. Kicheh tah hisah ngai ahi
- B. Doi kicheh tah nei sah angajin, chuleh hoitah'a develop (semhoi) thei angajie
- C. Subject chu achom angajie.
- D. Subject chu Christian ahi angajie. Tichu Christa lamma mipui thei ahi ngajie.

### 3. INTRODUCTION (Thumakai)

Sermon hin introduction anei tei angajie. Thungaiho hin hoitah'a gah houlimpi masat le lemma hi angai chaove. In loupi tah kisa khat chu lutna ding kot aneitei ding angajie. Lekhabu kisun jong chun Preface (thumakai) aneiding, hichu asim dinghon athupo chu ahettrei nadiuva ajihpan ipi dinga asutham, alunggel le amudan ho asut masat angai teijin ahi. Hitobang chun Sermon thupi hi angaihon lunglut le lunggil tah'a angaitheina diuva thumakai neitei angajie. Chuleh thusei ding chu athu (body)'a choplут paitho sanga alamdih cha'a oltah'a lut chu hoija ahin, hichu introduction'a kon lut chu ahi.

Introduction hi thusei ngaiho thupi'a alunglut theina diu leh ahet theina diuva alungthimu gotpeh chu ahi. Houin kaija/Pathen houva hungho jouse hi thutah sangnom lou hilouva ahettthem lou, ajui nomlou, chuleh ajuidan helou hijo jiu ahin; alunglut theina diuva introduction hi alungu suhthouna'a man ding ahi. Chuleh ithusei ding chu ahet thei tei na diuva alungthimu kot chu honpeh ngai ahi. Ajeh chu Introduction hi thupatna ahin, apatna ahoi kiti hi akeh khat kijou tobang ahi. Apatna hoilou chu akimlaija asset nomji tai.

Introduction chu sermon lutna dinga kot, min ithusei asantheina dinguva alungna kotnu hon na ahito lhona mi lungthim lathei, min angainom thei man angajie. Chuleh introduction jong hi ithusei ngainom um ahi dingle ahilouding angaiho dinga ahetdoh na jong ahi. Introduction beija sermon bolngai ahilou to lhona boltei tei ding ahin, ahungkon doh na ding phabep veo hite.

**A. TEXT:** I'Bible chang deilhen chu hilchetna hichu introductiona man jengthei ahi. Ahilou leh iText book min (eg. Matthew, Mark, Luke), asunpa thusim, asutphat ho hilchetna Introduction hisah thei ahi. Hiche itext introductiona man hin athusim le amun (historical leh geographical) dinmun ho hilchet jong ajaohan ahi. Chuleh lekha hot simho le lekhabu kijih lona ho thusim leh dinmun jong manthei ahi.

**B. SUBJECT::** I'subject seiding jong hi introduction'a manthei ahi. I'subject chu hilchet (explain, define) na chuleh akijoi/akibahpi subject dangho toh hilchet togomma seichep tha'a subject chu angaiho hettheija seidoh'a introductiona man thei ahi.

**C. APHAT TOH KITOH (OCCASION):** Aphat toh kitoh'a thupi seiding (season of the year) aum khah leh aphat toh kitoh, ahung kondoh dan (season) thu chu hilchetna introduction na manthei ahi (eg. Christmas, good Friday, kut...)

**D. ABOINA (PROBLEM):** Sermon ding chu boina nei/thudoh nei jong hithei ahin, ahilouleh thudoh jong semthu thei ahi. Hiti'a chu hiche boinaho chung changa thudoh ho chu introduction'a mana donbutna chu body langteng hilchet thei jong ahi. (eg. Talent chungchanga ibolla khat chu 5 changa, khat 3 chuleh khat chu 1 bouchang ham...)

**E. SERMON DOI LE TUP:** Sermon doile tup jonghi Introduction'a manthei ahi. Ahin hiche hi haman chah loundingin apha. Ajeh chu sermon kisei doh ding chu min ahet masat teng achiihna aumthei jipoi.

**F. HINKHO'A THILTO HO** (experience): Hiche hin ihin kho'a ithilto ahilou jongleh midang khat chunga lhung thil gimnei kihilna theiho aseina ahi. Ahin muntina ikimanchah na thu report peh vang hilou ding ahi.

**G. THUSIM:** Thusim kisem thu hitahen, mi khat thusim hihen, thusim tah hijong le introduction'a manthei ahi.

**H. THUSOH GIMNEI LEH THUCHIH:** Tule tu/tu naicha'a thusoh (current affairs), mi minthang le miching ho thusei (quotations & proverbs) jong manthei, ahilouleh ithusei to kitoh'a thusoh gimnei isermon to kitohho jong manthei ahi.

**I. LUNGGEL:** Achunga kisei introduction hohi idei aumlou jongleh ei idei bang tah'a introduction kisem thu'a sermon introduction'a man thei ahi.

Introduction chu thusei ngaiho lungthim matna ding le lunglutna ding hijeng jongleh ithupi seiding toh kitoh leh kiguijopna nei hisah tei tei ding ahi. Thuchom beh introduction'a manna sermon thuchom sei angai ahipoi. Introduction chun lunggel khat bou aneiding, hichun isermon chu adoi ngai tei tei ahi. Chuleh introduction hi saosah lounding, ahi'a hoitah' kigot ding ahi. Mihem chu athusei doh masat penna kon amije kiman doh thei ahin, hijeh'a chu Introduction hi ching thei tah'a sem angaije. Introduction hi sermon bulpatna'a nei ding hijeng jongleh Sermon body'a seiding ho jouse igontup le igeltup jouleh sem ding ahi. Introduction beiwa sermon kisei hi kotna lutlouva insung kilut tobang ahin, angaiho dinga lungboi umtah hithei ahi.

#### 4. BODY (Atahsa)

Sermon kitihin adoi chu jangpetna ajot pai angaijin (straight to the point), lamkim lah'a vatham le'a manpa louva lampi chu ajui peh'a ahithei chana ngeitah leh tuitah'a saolou hisah angaije. Thuseina'a athupipen khat kit chu ithu sei akicheh ding hi ahi. Sermon pe'a khat chun ahithei channa pao jong abailam, mijouse hetthei, oso jong thengsel, gangbeh seh lou nganbehseh lou, ahibep'a kichen tah'a sei hi phatah ahi.

Body hi lunggel neija sah (construct on plan) angaije. Achuti louleh thupi ahithei poi. Hopkhen (division) ahilou jongle lungel chun doikhat, chena lhongpi khat ajui angaijin, iSubject chu ako leh ahilchet ahi tei ngai ahi. Ama thusei thep mana kisongho chu akisumo un, ajotna lhung thei louvin ache koiden jiuve. Hijeh chun thusei ding chun plan neilouva thu seilou ding ahi.

**A. SERMON PLAN (LUNGGEL NEIJA SEM):** Thupi tahsa (body) ding chu subject igona chu ilunga kinei tei ding ahitai. Hijeh'a chu ilunga kilang, thilho, ilahkhom materialho chu hoitah'a suhtoh'a jihdoh'a phate cha'a ngaito ngai ahi. Sermon Plan hi a simple angaijin, het hahsa umsah lounding ahi. Sermon body ding plan inei masat teng lampi khat chu akijui jang theijin, gamgi akinei jin, ithu sei chu akipunkhom theijin, iseisa jong akivel seisei kit jipoi.

Sermon bola gamtina lhaile'a ajotna lhung theilou aseisa avel vela seikit hokhu kigo masalou (plan neilou) ahin, hitobanga thuseiho chu angai ahahsan, angaiho dingin chim jong aumin, thungai

ho achim tenguleh ithusei doh ho koiman thupin jong agel theiji tapoi. Hijeh'a chu sermon body hi sermon'a dinga alailung laitah, ithusei nom thugilho iseina laitah ahijeh'in hoitah'a plan nei masat na chuteng seidoh ding ahi. In loupi sading khat chun hoitah'a plan anei masatna blueprint asem masat: alutding jat, a design, natoh dingdan agontup masatna asah banga sermon jong chuti ma'a chu gontup masatna seiding ahi.

**B. SERMON DIVISION CHUNG CHANGA LUNGGEL:** Sermon gong khat chun a sermon chu ahopkhen (division) ngaikhoh ham? Sermon hi a' point na hopkhen louva jong seithei hilouham? Point beija seijong atamin, apoint cha'a pe'a jong atame. Ahin hiche hi kidemto nading leh kinelna ding ahipoi. Sermon apoint point cha'a seihin angaiho dinga thuseipa lunggel chu ahetdoh baisah'a, athusei chu amelchih sah ahin; chugoh hilouva aseipa ding jenga jong adih chu hetden'a akigot bangtah'a seidoh theina ahi. Sermon hi ahithei channa apoint peh'a seivang hi hoija chuleh hetbai jong hija ahi.

Thusei ding hopkhen ahito lhonna apoint chu hetbai (simple) le akicheh (clear) ahi angaije. Chuleh sermon point hi ahithei channa tamsah louding ahi. Ajeh chu atam teng aseipa dinga boina asodohji goh hilouvin, sermon jong asotnin, chuleh ahina bangtah'a abonchan akihilchen man jipoi. Chukitleh a point tam hi angaiho ding jenga jong melchih jou ahijipon, atamjo tol vang lah'a akhe lha jitai. Hijeh'a chu sermon division hi lhomsah ding, ahi'a lunglut na thei (intresting), kicheh (vivid), chuleh lunggel le doi kicheh (concrete thought) hisah ngai ahi.

Alhangpi'in mi tamipi'in sermon hi point 3 in aboljiuve. Hiche hi sotpeh'a hung kijui chena lhongpi khat danin aumtan, thuchih kiseina jenga jong English ten 'three heads like a sermon" tia anasei leuvu ahi. Ahin chena lhongpi jeng jong ajeh umteiji'a ahi. Sermon point thuma hopkhen ahijina ajeh hidinga ginmo ho chu: Thu kisei ham thusoh hamkhat chun; Ipiham (what), ipi jeh ham (why) leh iti tam (what then) anei teijin, hichu hilchet (explain), photchet (prove) leh ajui dinga hetsah (apply) angaiteije. Chuleh 3 hi idea of completeness (jona lunggel) khat danin aume. Akipatna (beginning), alai (middle) leh achaina (ending) aum jin, Bible jenga jong 3 hi aman na atamin ahi; tekah nan Atheng, atheng, atheng; thumun hollun, kiuvun tin thum veivei hi akimang cha mune. Chuleh thokitna jeng jong hi lunggel 3 in aumin: hithei (possible), himaithei (probable) leh himongmong (certain) tin akihil chene. Hitoho jeh leh adang jeh'a 3 hi chena lhongpi dana umden ahin, chuleh 3 kiti hi het bailam pen leh chin bailampen, asei noppen jong ahin, sermon jong hi point 3'a akihop leh ahoije.

Division hi i'subject in alhen angaijin, subject to kitoh'a lhen angaije. I'thupi chu ihop khen teng achom chom (distinct) hiding ahi'a akibang hidiu (synetical) ngai ahi. Division'a chu achom beh khat bulut angai ahipon, thing bah khatna thing bah chombeh kibut tobang hiding ahi. Division hi amasanga phondoh khoh angaipoi. Hitobang hi lecturing ho'a dingin ahoijin, sermon na angaikhoh poi. Ahin achaina teng avela seikit dingin ahoije.

## 5. CONCLUSION/APPLICATION (Thuchaina/achaina'a tilkhouna)

Thuseiho hin introduction bolding ahaiji pouvin ahin conclusion bol dinghi mitampin asumil jiuve. Ahin ani'a hi apoimo dan kibang ahi. Conclusion kibol lona penhi isermon adoina chetna jona ding ahi. Sermon pumpi achuhna neija ngah tina ahi. Conclusion hin thusei ngaiho dinga athujah'u chu aphachom dingle ahinkhouva ajui dinguva seilhahna ahi. Hiche hi thuseipa dinga jong Leave taking ahin, angaiho dinga athusei chu pehdoh'a amaho mopohna a koi ja dalhah tina jong ahi.

Conclusion hi adang ho thupi banga thupi, le thupi jo nalai ahi jeh'in:

A. HOITAH'A KIGOT DING AHI. Thusei tampi hi amaho jong kigolou, sermon jong go lou atamji'e. Thuseidoh dan, lunggel lam leh lhagao lama dinga athupi pen chu conclusion ahi. Conclusion hi sermon belapna hilouva sermon organic part hija ahin, Sermon bulhin na ahi. Hiche hi sermon pumpi loikhoma achaina penna angaiho lungthim le lungsunga ajui diuva hetlutpeh na ahi.

B. CONCLUSION HIN ADOI HI CHANGVAL (PERSONAL) AHI ANGAIJE. Thusei hi japi dinga kisei hijongleh achuhna hi changval ahi angaije. Pathen khela Athu kisei ahijeh'in thuseipan conclusion hi taona (bessech), tilkhouna (exhort), jol (persuade), counseling (thumop), kaihoi (guide) chou (challenge) na'a aman angaije.

C. Conclusion hi Ahing (alive) leh michou thouthei (energetic), lainat umtah, lungsung halkong thei, thu khaotah kitihohi angaicha'e.

D. Conclusion hi sermon khat khatna apoint jouse'a akipeh thathei jin, achuti louvin jong achaina lam teng apuna dingin jong akibol ji'e. Ahoi chu hijongleh sermon poh dunguija kibol ahi.

E. CONCLUSION HI APPLICATION AHI TEI ANGAIJE. Thutah/thudih kilhangsap chu ajaho leh angaiho hinkho'a ajui thei diuva tilkhouna ahilouleh seipeh'a ajuidiuva ngeh tina ahi. Application jong hi practical counseling (natoh'a apohdoh dinguva thumop) tina jong ahi.

F. Conclusion hi pastoral exhortation, encouragement, warning, tichu aboldiuva tilkhou, alunghem alungkham naova suhthou leh gihna angajin ahi.

G. Sermon body leh conclusion chu kijopmatna umsahe teiding ahi.

H. Conclusion hi a'positive angajin ahi. Juitei dinga seipeh'a ahoi lama ngah angajin ahi. Ahin khenkhat chu negative (warning) 'a jong jothei ahi.

I. Conclusion dinghi sermon igon masanga patna ilungthim ma koiya sermon gonding ngai ahi.

## 6. TRANSITION

Point khatna konna khat gahlutna dinga akimatna seina ahi. Hichehi Introduction akon body, body'a kon conclusion lutna dinga akijopmatna chu ahi. Hiche hi mihem gu le gu kisuh matna guho to tekah ahi.

Speaker pan asermon chu akijop matna beiya point khatna kon point khat alut chun angaiho lungthim ala mangin ahi. Hijeh'a chu transition hoitah'a mangho chun asermon chunga mi alungthim aumden sah ji'e.

Sermon pe kimkhat chun a'Introductiona kon body alut teng, body'a kon conclusion alut teng tun Introduction... tun body... tun conclusion ti'a seilouva, a'introduction le dody kikah jeng jong chu kihedoh louva transition aman ding jangpetna lutding ahi. Transition kiti hi ithusei doh ho jopmatna conjunction ahi.

## 7. ILLUSTRATION

Illustration hi isermon hilchetna dinga kimangji thu/thuchih, thusim, tekahna thuho ahi. Thusei khat chun athusei ding chu kicheh tah'a angaihon ahet theina dinguva mikhat ham, thilkhat ham muthei thilkhat mangcha'a asermon ahilchetna dinga amanchah tekahna chu illustration kiti ahi.

## 1. ILLUSTRATION KIMAN LONA JEH THEMKHAT:

- a. Ithusei hilchetna ding (Explain)
- b. Ithusei photchetna ding (Prove)
- c. ISermon jephoina ding (Ornament)
- d. Angaiho lunglutsah (attention) sah nading
- e. Angaihon ithusei ajui theina dinguva temna (persuade)
- f. Ithusei angaihon ahetden nuva ahet sotna dingu.

## 2. ITOBANG ILLUSTRATION MANDING HAM?

- a. Thucheng chomcha sentence khat bep ahi'a thugil tah; tichu "mihem Pathen'a konna gamlha'a chu thingna thingphung kon pullha tobang ahi" tiho. Ahilouleh Jesun "nangho vannoi chi nahiuve, vah nahiuve" ti'a aman ho tobang
- b. Mithusei kiseidoh (quotations), poem (jaila) hojong manthei ahi.
- c. Vetkahna kipe, tichu thilsoh, thusim, ihinkho'a thilsoh, thulem, chuleh adang dang

## 3. ILLUSTRATION LAHDOHNA

- a. Observation (hoitah'a vetna ngaito/muthil la kon) Jesu Christa illustrationho chu atamjo hoitah'a thilsem ho avetna konna asemdoch ngen ahi. Eg. Molhoipah, ankammu, chungleng vacha etc..
- b. Invention (Kisemthu) eima lunggela kona thusim tobang ahilou jongleh thuchih banga semdoch'a tekahna'a manchah thei ahi.
- c. History (thusim tah) gollui thusim ho
- d. Science (chihgilna/hetgilna) science lam thu'a hin manchah ding atame.
- e. Literature and arts, lekhabu dangdang leh thildang
- f. Scripture (Bible) Bible sunga thusim le thuchih tampi aumin manthei ahi.

## 4. ILLUSTRATION SERMON NA ITI MANDING HAM?

- a. Illustration man ding hi kino hih'in, man loi pai louding ahi.
- b. Illustration chun ithusei atosot tei ngai ahi

- c. Illustration chu Isubject'a kona man na'a neilou ding ahi
- d. Illustration tam manval kit lou ding ahi.
- e. Illustrationho chu adih chet chetna akito chet chet angaije.

## **BUNG – 3**

### **SERMON JAT CHOMCHOM HO**

#### **1. TEXTUAL SERMON:**

Hiche ahin apoint (division) hohi atext sung mama'a kon agol golchan akila doh jin ahi. Hijeh'a chun hiche textual sermon hi abaipen ahinome. Hiche'a hin a'subject ahin a'division ahin a'text'in apoh ahi. Ahin hiche jeng a jonghin apoint hohi kibah/kijopmat na anei angaije.

##### **Tekah nan**

Text: John 3:16

Subject: **Pathen mingailut**

**Introduction**

**Body:**

1. Pathen'in vannoi pumpi angailutna
2. Vannoi angailutna jeh'in achapa apei
3. Jesu tahsan na kisan jouse mangthah louding

**Conclusion/Application:**

#### **2. TOPICAL SERMON:**

Hiche'a hin subject in adivision (point) kihop khen dan hi apo'e. A subject chu a Text'a konna kiladoh ahin, a subject a konna chu a point kiladoh'a kihom khen ji ahi. Hijeh hin a point hi a text toh kitoh chet hih jongleh a subject to akito akijop angaije. Hiche tobang sermon hi thuseipan a text chung chonna apoint to kitoh point dunguija Bible chang dang dang jong aman chah kop kop thei ahi.

Hitobang sermon phat chomna chu

- a. Thusei dipa lunggel chu agelthu'a agontup na dingin akijilna (train) sah'e.
- b. Hiche'a hin sermon akipun khom theije
- c. Athungai lekha them ho dingin convincing (hop/jop nop)'e
- d. Thusei pa dingin jong athu seidoh nom chu bulhing setnin aseidoh theije
- e. Bible jeng jong athupina leh aloupina akilang theije

- f. Bible'a kipansa ahi jeng vangin chamlhat tah'a hichu en kiki develop theija ahi jallin hitobang sermon hi eihon iha man chah pen pen uchu ahi.

### **3. EXPOSITORY SERMON:**

Sermon jouse hi alhangpi'a seiding in expository ahi. Ajeh chu Bible hi thucheng khat ahin, chang khat ahin, thugol khat ahin bungkhat ahi tah'in jong kihilchena ki applied ahi. Ahin technical homiletical sence'a dingin aha hipoi. Hijeh chun bailam penna seiding'in Expository sermon hi chang 4 apat achung lam kiboipi'a kihil chen hohi ahi nome. Achuti leh textual sermon hi chang chomlam ho hilchet tina ahi.

Topical sermon hin a text'a kona atopic akimu doh'a, topic'a kon a'sermon akisem ahin; textual sermon hin a'topic le sermon divisionho a'text'a kon amu gel ahi. Expository sermon hin a'text, athusei ding material, athuseina'a atoson ding jouse hi thumun khat hoitah'a ngaito na akon kilah doh'a sermon kisem ahi. Hi'a hi chang tampi chu hoitah'a kisima, kingaito'a, athupi le adoi ho'a point point cha'a kila chom'a kihil chen ji ahi.

Expository sermon hi asao hilchetna kiti henlang hijong leh hichehi changkhat sehseh, nisehseh'a jongvakibol jin ahi. Hijeh hin lamchoma seidingin Expository sermon hi Exegesis (hilchet) jong akiti ji'e. Ajeh chu hiche hi Bible munkhat simma hilchet toh applied koppeh tina jong ahi. Ahin Expository sermon'in angaichat kit chu kipunkhom na leh adungjuitah'a goltoh ahithou thouve.

### **4. BIOGRAPHICAL SERMON**

Hiche hi mikhat hinkho thusim mangcha'a sermon kisem ahin, ahinkho'a konna kihil na thei ding kiladoh'a hichu sermona kimang ahi. Hiche'a hin mikhat hinkho ahoi laicheng kiladoh'a hoina dinga kihilna'a kimang, ahoilou laicheng chu kiven na dingleh kichih theina dinga kitilkhouna'a kimang ahi.

Hiche'ahin: i) Apen le ahung khanlet dan, ii) Pathen'in ahin kou dan le aman Pathen kouna adonbut dan, iii) Milolhing ahileh ipi jeh'a lolhing ham ti holdoh ding, alolhinglou ahileh ipi laitah jeh'a lolhing lou ham ti holding , iv) hiche thusima kon kihil nathei ipi ham holdoh dingahi.

Tekah nan: "Abraham Pathen golpa" "Mose Pathen tun lamkai" "Mosi milungneng pen" "David Pathen lungdol tah mi"

### **5. TYPICAL SERMON**

Hiche hi thilkhat, thilkibol khat chun thil dang khat avetsah na ahi ti'a sermon kibol chu ahi. Thilsoh khat chun thildang avetsahna, mikhat chu midang ahung umding vetsahna lim ahi ti'a hilchet kibolna sermon ahi. Tekah na'in Kalchuh kut sa kitha chu Jesu christa vetchepna ahi; Manna chu Jesu hinna changlhah; gul kidop sanga aveho ahin chun Jesu cross'a akikhetbeh'a tahsan jouse hin ding vetsah na, Adam chu Christa vetchep ti'a sermon kibol chu Typical sermon akiti.

### **6. THEOLOGICAL SERMON (DOCTRINAL SERMON)**

Hiche hi Christian tahsan khat chu hetchet leh juithei ahina dinga hilchet kibolna'a sermon kisem ahi. Doctrine tichu thuhil hi thusei khat mopohna chungnung pen ahin, chuleh thutah hi hinna ahi

jalla mihemte chu thutah hetsah'a ahetsao athah'a suhthah'a asunguva thanei tah'a umsa ding hi thuseipa mopohna ahi.

Bible'a thutah, thuhil thupi tahtah um ho chu: Chonset chunga thuhil, lhatdonna, pentahna, chonphatna, thenna leh Theology ho chungchanga thughi ho hi Pastor khatnin ahilchet jing ding angaije. Hijeh'a chu thusei ding leh thuhil ding khat chu amatah'in jong doctrine/theology hi hoitaha ahet ahet ngai ahi. Hijeh'a chu thuseiding/pastor ding khat chun Pathen thu hetchet asoma amatah'in kijilna aneija theology chungchanghi aha hetgil ngai ahi. Christian preacher khatchun doctrine thuhui anot thap thei louhel ding ahi.

## **7. ETHICAL SERMON**

Ethical sermon hi Christian hindan; tichu ama chang hinkho le japai lah'a hindan thu'a sermon ahi. Christante hinkho man ding dol lamhilna ahin, thusei khat in kipana thupha mangcha'a hichu ajui dinguva aseiphong ding, amopohnao hetsah ngai ahi. Hijeh hin ethical sermon hi mihem hinkho man ding dol seina dinga sermon ahi goh hilouva chonchan, khankho, nunkho, hinkho man lampanga boinaho suhlhapna hiding, kibuh lhahna hilouva kitundingna hiding hai.

## **8. CHURCH PROGRAMME SERMON**

Hichehi houbung kiman chahna khantouna dingle houbung natohna machalna dinga sermon kibol chu ahi. Hitobang sermon hi ethics lam leh theology lam pang phatchomna aneilou vangin houbung kiman chahna lampang dinga lolhinna tah ahi. Hiche'a hin Houbung chu iti leh machal dingham? Houbung mopohna chu ipiham? Mission natoh na'a houbung'in iti pan lah dingham? tiho hi ajaove. Hiche jeh hin church programme sermon hin houbung chu hatmo tah le khutdo ahina dinmun na konin hattah leh apedoh hina dinmun joh ahin lhut theije.

## **9. REBUTAL SERMON**

Hitobang sermon hi thuhil dihlou tahsan dihlou kimaitopi naleh suhdih na'a kimang ahi. Hiche ahi pastor khatnin ipi dinga tahsan khatchu dihlou ham aseipeh ding, atahsan dih lou'u jong chu amatah'in jong ahet chetna adihlouna a'approve theija, adihna chu a'explain thei ngai ahi. Tekah nan kimkhatnin judon hi asepoi, Paul in jong Timothy chu judon dingin aseije, Jesun lengpi twi adone, drugs neh asepoi tiho tahsan dihlou hi seilhap na sermon chu rebuttal sermon kiti ahi.