

INTRODUCTION TO FOUR GOSPEL

KIPANA THUPHA LEKHABU LI HO (Four Gospel)

INTRODUCTION

GOSPEL lekhabu 4 ho hi hoitah'a isimleh akibahna tamtah akimun chuleh akibahlouna tamtah jong akimun ahi. Lekhabuho kijihdan le asunga thu kisunho hoitah'a isimleh Gospel hi hop 2 in akihomkhen theijin ahi. Gospel masa 3 ho khu akibahnao atam jeh'in khatna simkhom ahijin, "Synoptic Gospel" tin akiminv'o'in, Gospel 4 chana khu achangseh'a adingin "Fouth Gospel" (Gospel 4 chana) ahiloule "Gospel according to John" (John sut kipana thupha) tin akihen ahi.

1. SYNOPTIC (Gospel)

Gospel 4 ho lah'a hin gospel masa 3 ho khun manlutna tah aneijun ahi. Amahon muntampi'a: athuche dan, akigoltoh dan, thucheng kiman dan, amun amol le adang tampi'a kibahna aneijun ahi. Ahin, alangkhatna kibahlouna tampi jong aneida dehpouvin ahi. Ahin Akibahnao atam jeh hin amaho chenghi Synoptic Gospel tin akihen ahi. Synoptic hin akibahlounao hilouva akibah nao lampang joh hi aha khohsah'in ahi.

Synoptic kiti hi Greek thucheng 'Syn' le 'Optic' 'a kon kiladoh hichu Syn = thakhat/kibang (together) le Optic = mu/vet (view); igopkhom le thakhatna mukhom ahiloule mu kibang tina ahi (Mat. 9:2-8; cf. Mk.2:3-12; cf. Lk.5:18-26).

SYNOPTIC PROBLEM

Matthew, Mark le Luke hi hoitah'a isimleh Jesu Christa hinkho, anatoh, athuhil asut danu hi kibahna tampi akimun (Mat. 9:2-8; cf. Mk.2:3-12; cf. Lk.5:18-26) akibahlouna jong akimui. John Gospel hin 8/9% bou Synoptic Gospel to kibahna aneije. Ahin Synoptic gospel ho hi ivetleh: Mark'a thucheng 11,025 thucheng lah'a hin Matthew le Luke'a kimulou thucheng 132 bou aumin, a percentage a ivetleh Matthew va 97% hi Mark'a to akibangin, Luke'a 88% hi Mark'a to akibangin ahi. Alangkhatna Matthew va 60% hi Mark'a to akibangin, chuleh Luke'a 47% hi Mark'a akimun ahi. Problem (boina) chu hiche akibahna le akibahlouna hi iti hilchet ding ham? hi ahi.

Hilchetna tampi umjungle tulai hilchetna (modern solution) chu: synoptic gospel hohin lekha asut nuva hi; khat chu khat chung kingai hidiuva ginmo ahi. Hiche khat lekha jih chung khat kingai chungchanga alhangpi'a kipun chu 'two source theory'(mun 2 a kon kiladoh) ahi. Hypothesis (Aphotchetna kimudehlou ahi'a kihol jing nalai) dungjujin Mark hi gospel kijih masapen ahin, Matthew le Luke hin Mark lekha jih hi a-gospel hon pansatna aneihon ahi. Hiche tahsana hin agospel lhon lahdohna mundang khat jong anei lhonin, hichu Q (German thucheng 'Quelle' a kon kiladoh 'source/ahung kondohna' tina), ahi. Mark'a kimulou jousehi hiche Q va kona hi alahdoh lhon ahe atiuvin ahi. Hiche chungchanga hin photchetna tampi jong apeuve.

i. Amasan Mark gospel tohin Matthew le Luke kibahna tampi akimun ahi. Ajeh chu Mark gospel hi chomcha ahin, khonunga Matthew le Luke hin hiche Mark sut hi asuh let hon (expand) hon ahi.

ii. Anina'a gospel 3 ho'a thusim chedan hi akibangin, ahin ijem ti'a Matthew le Luke hin Mark'a to kibahlouna anei jongleh khatjo penpen chu Mark'a to akibang teijin ahi. Matthew le Luke hin anilhona Mark'a kisun thusim lhanglhon hi thakhatna adalhah khomlhona aumpon ahi. Hiche hin avetsah chu Matthew le Luke hin Mark hi thusim lhanglhon pansatna aneihon ahi.

iii. Athumna'a ijemti'a Matthew le Luke hin Mark'a kimulou thu ahiloule Mark'a to kibahlouna aneilhon leh amani akibang teitei lhonin ahi. Hiche two source/lahdohna mun ni'a kona kimudoh chu Matthew le Luke hin Mark gospel hi pansatna'a anei hon ahi.

Alangkhatna Matthew le Luke hin Mark gospel hi pansatna aneilhon ahi ti nomlou jong aumin, amaho chun photchetna tampi jong apeuvin ahi.

i. Kum jabih 19 geija houbungho tahsan chu Matthew hi gospel kijih masapen ahi atiuve.

ii. Ipi dinga Matthew, Jesu seijui, amittah'a ahinkho man anamu'a le athusei anaja'a chun, alunghei thu jengjong Mark (seijui hilou) lekhasutna chu pansa dingham?

iii. Hoitah'a synoptic gospel simma kholchilna neihon ahinmudoh'u chu ahileh akibahnao alhomin akibahlounao hi agiljoi atiuve. Hiche kibahlouna kimudoh'u hin khat lekhasil chungu khat akingame ti hi anompon ahi.

iv. Gospel jih hohin thusim tahtah khat asutnu ahijeh'a athusim chedan akibahlou le lungdon umjoding ahi. Thusim tahtah jih ho (historian, history jihho or News jihho) khu khat le khat ki namto'u tina ahideh poi, atahtah thusim ahijeh'a kibang jengu ahi.

v. Matthew le Luke'in Mark to kibahlouna aneilhon ho khu Matthew a hop 6 a hop 1 ahin, Luke'a jong hop 6 a hop 1 ahi. Amani hin Mark lekhasut chu pansatna aneilhon ahileh ipi dinga Mark thucheng sutho chu akhel jilhon ham? Ahilchetna dihtah aumjoupon ahi.

vi. Two source theory tahsan di ahileh, topic thupitah Mark in asut (6:45-8:26) sunghi ibola Luke'in ajaosah louham? Hiche'a kon mudoh chu Luke hin Mark lekhasut anamukhapoi.

vii. Kamchenga thusim kiseison ahin, lekhabu'a kon ahin Q kiti document aume ti akimu dohpoi. Hiche hi tulai lunggel dihlouva kona hungkondoh, gospel hi Pathen haikhum ahi ti janomlouho'a kon ahi.

viii. Khat lekhasil hi khat chungu kingam ahi ti tahsan hon tahsa'a akimuto'u va akihoulimuva kon ahi atiuve. Mark le Luke hi ani hona Paul to kivop hon ahi (cf. Phil 24); Houbung masaho chu (Matthew jaona) Mark nu ina anakikhom jiuve (Acts 12:12); Luke hin Matthew hi Paul Caesarea muna kum 2 asongkul tan sunga akimupi hinte (Acts. 27:1); atiuvin ahi. Hiche tahsa'a kimuto vanga hi lekhasutna'a khat le khat ki depend ding tina aumpoi.

Hijeh chun synoptic problem chungchanga suhlhapna baipen chu hitobang boina hi aumpoi, ti hi ahi. Ajehchu Critics hon gospel jihho akinam touve ti amudoh pouvin, hijehchun hilchet jong angaipoi. Akhang khanga tahsan chu gospel jihho hi Pathen'in ahu ahaikhum uva achangecheg'a kingaija ajih'u ahin, lhagao khatnin ahaikhum ahijeh ahi (2 Pet. 1:20), ti hi adihpen ahijenge.

Gospel ho hoitah'a hinsima hintekah ho (boina geija hinmudohho) 'a kon mudoh chu gospel hohi ichana hoija dih hitam? tih ahi. Jesu Christa hinkho thusim adih dan mudoh ahina banna khat jih lhing joulou khatnin hoitah'a agah jihlhing peh hin asimho dinga hetbaina aso'in ahi. Gospel 3 hohi kinel kalu hijo louva adih ahidan joh kitosot to joh'u ahijoi.

2. GOSPEL

Gospel kiti thucheng hi Anglo-saxon (old English/English lui) thucheng 2 'god' le 'spell' a kon kiladoh "godspell" tichu Thupha/kipana thupha (good news/glad tiding) ahilouleh Pathen thupha tina ahi. Hiche hi Greek thucheng '*euangellion*' a kon kiladoh 'good new/good message (thupha/thuhil pha) tina ahi. Secular greek'a '*euangellion*' hin thilkhat, kinkhat chunchanga report pha kipe tina ahi. Gospel 4 hohi thusima dinga kipana thupha pen Pathen milungsetna achapa changkhatseh Jesu Christa'a kiphongdoh Jesu hinkho, lhatdamna

na atoh, athodoh thusim chu ahi. Kipana thupha akiti lona chu hiche Thu hi ‘atahsan jouse dinga sochatna’ ahi jeh ahi (Rom 1:16).

Gospel hohi tulai lekhabuho banga Jesu Christa biography hilou ahi. Ajehchu amahon Jesu hinkho thusim hi abona atahlah nomu ahipoi (Jn. 20:30;21:25). Apen thusim ajih kalu kum 30 sunghi imacha ajihpouve. Amahon ahinkho kichainalama anatoh kum 3 sung tobang bouhi aha khohsah’u ahi (cf. Jn.12-20). Amahon ahinkho thusim kicheh tah le dihtah’a afeh jeng vanguvin adoi le atupmu chu huhhingna ahijoi (Jn 20:31). Amahon Jesu Christa hinkho le anatoh chungchang jouse chu tahsan chate tahsan phudetna dingleh atahsanu kicheh na dinga ahilchetnu ahi (Luke 1:4).

Gospel hi tamtah ana kijih vangin houbung masahon Matthew, Mark, Luke le John bouhi Pathen hu haikhuma anapomu ahi. Gospelho jouse hin manlutna jatchom cheh aneijui. Synoptic gospel hohin Jesu Galilee ministry aha sutnun, alangkhatna John hin Judea gama anatoh ahasutne. Synoptic hon thulem ahasutnun ahin John’in khatcha ajaosah poi. Synoptic gospel le John gospel hin kibahna mun ni bou aneijin hichu Jesun twi chungam lam ajot le mi 5000 avahva ahi. Ahin akibahlou vanguva hi akinel kal hilouva kitosot to joh’u ahi.

Gospel 4 hon manlutna chomcheh aneiju to lhonin athupi danu achom cheh’in veu hite:

A. GOSPEL 4 HO DOI LE TUP

1. **MATTHEW** – Alhangpi’a Judate dinga asut ahito lhona Jesu Christa hi phat sotah ana nga’u Messiah ahina le leng dihtah ahina atahlangin ahi. Luke’a toh banglou tah’in aphunggui sut hi Israelte leng lenpen David chilhah’a kon ahi atahlangie. Matthew sunghi ivetleh Jesu Christa hinkho le athuhil ho’a hin OT aha manchah lheh’in, hiche hin OT a Messiah thudol ana ki gao ho guilhuna ahi avetsah’e. Matthew sehseh bouhin gospel dangho a “Pathen lenggam” kiti to banglouvin “Van lenggam” ti thucheng hi ana mangin ahi. Hiche hi chuche laikhanga dinga Judate lunggel to kitoh ahi. Matthew’in hiche lekhabu hi atahsan Judate atahsan naova athahatna dinga ajih ahin, Judate lah’a evangelism natohna’a dinga phatah ahi.

2. **MARK** – Alhangpi’a Rome ‘a cheng Gentile te dinga kisun ahi. Mark hi anatoh’a totho kipana thupha (gospel of action) akitin ahi; athucheng hamanchah penchu “apetpetnin (immedately)” le “chuin ahitin ahi (then)” ahin, hiche teni hin athujih hi lhanglhonin hoitah’in achesah’e. Mark’a hin Jesu hi mitamtah chonsetna jeh’a hung gentheiding ‘Soh’ in aseijin ahi (Mk.10:45). Mark lekhabu jih hi natoh’a pontho Rome mite ajawp lheh’in ahi.

3. **LUKE** – Luke hin gentilete ahopmin ahi. Greek chihna nei ahijeh’in Greek michingho lekhajih bangtah’a hoitah’a ajih ahin, NT a dinga Greek kimang gil pen ahi. Amahi thilkhol mi (researcher) ahin (Lk.1:1-4), thusim adihtah’a jih (accurate historian) ahi. Alhangpi’a Greekte dinga kisun ahito lhona Jesu Christa Mihem ahina aha sutnin ‘mihem chapa’ ti thucheng hi 26 vei akimun, hiche hin huhhing chana dinga amangthai ding vannoti mihemte ngaichat le kinepna ahichu adonbut ahi (Luke 9:56; 19:10).

4. **JOHN** – Gospel jouse lah’a dinga akijih nukhah pen ahin, Jesu Christa Pathen ahina atahlangin ahi (5:18; 8:58; 10:30-33; 14:9). John’in atahsanho suhatna dingleh atahsan louhon ahintahsan na dinguva hiche lekha hi ajih ahi. Aman lekha ajih lona hi hoitah’in 20:31 na’a aseije.

B. IPI DINGA GOSPEL 4 INEIJU HAM?

1. Evangelist 4 ahiloule michomchek 4 in ana sut ahijeh ahi.
2. Jesu Christa hina 4 vetsahna (Leng, Thempu, Themgao le Thuhil (teacher) ahina avetsah ahi).
3. Lekhasun hohi mihem ahiuto lhona lhahsamna nei ahiuvin, mikhat sehseh'in thilsoh hijatpi hi ahopjou lou jeh'a michom chom'in lamchom cheh'a lunggel chom, vetdan/mudan chom le hetdan chom cheh'a Jesu Christa natoh le athuhil hohi kicheh chetna ajih ngai ahi.

3. GOSPEL PHAT LAIJA MIHEM HO

A. PHARISEE HO: Hiche thucheng hi “Parash” a kon kiladoh hichu “kichomkhen/chomkhen (to separate)” tina ahi. Pharisee hi ‘akichomkhen ho’ tina ahi. Amaho hi Milham ho lah'a kon kichomkhendoh chuleh Pathen danthu sima hilchetna dinga kichom khendoh ho ahiuvin ahi. Amahohi Houlam thudola kiloikhom “Holy one” ti'a hung kipan, Maccabeas to hung kitho'uva Palistine gamsung Greek chondan (hellinistic) suhmang som anahiuvin ahi. Maccabies ho Hellinism (Greek Chondan) to ahung kijopmat phat uva power ahin mumu'uva hiche groupho hi hung kichom khendoh'uva atumbek'a midang sanga lamdang jeptah'a tomngai tah'a Pathen'a dinga hung kichomkhen ahiuve.

Pharisee hohi Juda sunga kiloikhom nalah'a dinga alenpen le athupipen ahitai. Gospel sung ivetleh amahohi Jesu Christa to kidouvin apang jingun ahi. Amaho hi mipi thunun penle mipin ajui/atahsan penho ahiuve. Juda lekhasun minthang Josephus chun ‘Jesu phatlaitah hin Pharisee hohi 6000 tobang ana phauve’ ati. Amahon Houin (synogue) ho chungu thu ana neijun, Jerusalem houin'a jong thaneina ananeijun ahi.

Amaho hin danthu ho khaotah'in asemun, ajui buki gouvin, achuti nalamun Pathen houding sumil leuvin danthu chu ana ngolpiuvin ahi. Amahon Pathen chu dan thuho hoitah'a ijui bukim le alunglhajje ti'a ana tahsan'u ahin, chuche phatlaija dinga chu Themgao dinmuna ana ding ahiuve.

Amahohi Pathen khatseh tahsan (monotheistic) ahiuvin, Old Testament apumpin athaneina apomuvin; vantil ho le thilha ho a'um atahsanun; thi nunga hinkho leh thokitna jong atahsanun ahi. Amahon Pathen'in mihem hinkho hi akhohsah'e ti atahsanun, ahin mihem hohin atoh dungjuj cheh'uva achunguva thil lhun ji ahi ti jong atahsanui.

Amaho hi Missionary lungputah ahiuvin, ahithej channa Gentile tejong Juda tahsan na'a puilut ding go ho ahiuve. Kivaipohna lam (politics) langa lunglutna anei pouvin, ahin akipum kangse theideh pouve.

Amahon Jesu ana tahsan lounao ajehpen chu Jesun amaho dan (oral law/kamchenga hung kipeson dan, chuleh dan dang dang aneiho) anatahsan loujeh ahipenin ahi.

B. SADUCEE HO: Saducee hohi chuchelai phatna dinga mi haosapenho, mi inchengpenho, thempu chungnung ho anahiuve. Amaho hi David le Solomon khanglaija thempu chungnung Zadok (2 Sam 8:17) chilhah, thempu gui hi'in akiseijun ahi. Saducee hin epi akoudohna ham ti hi het ahipoi. Ahin Lekhabu jouse'a amaho hi Phariseeho toh kidouvin akisun sohkeijin ahi. Amahon gollui tahsan le chondan jouse chu tuhdet ding agouvin, Pentateuch (Gen – Deut) bouhi Pathen thu dihtah'in

apomui. Pharisee ho tahsan le jui kamchenga hung kipeson dan (oral law), akhang khanga chonna dan (tradition) le danthu hilchetbu (misnah) ho chu adou dalun ahi.

Saduceeho hin thi nunga hinkho atahsan pouvin, tahsa thokitna atahsan pouvin, thi nunga kipaman (reward) le gotna atahsan pouvin, vantil le thilha jong atahsan pouve. Amahon Pathen hin mihem hinkho mandan hi akhohsah poi atiuvin, mijouse hin adeidei abol thei ahi, ti atahsanun ahi.

Amahohi polam muthei thil ho'a alunglutnun (materialistic), kivaihomna (politics) lama akikumun, Rome Government toh kitho'in tohmun lentahtah aneijun ahi. Amahon Greek chondan ajuijun, ahaosa theijun, Jerusalem houin vekol le asunga natong thempuho ahiuve.

Amahon Jesu ana dounao chu gamsunga panmun lenta tah ho atuhdenjing nomjeh'u ahi.

C. ZEALOT HO: New Testament sunga munlhomcha'a bou akimuvun ahi. Jesu seijui Simon chu Zealot anahi (Lk 6:15; Jn 18:40). Josephus chun Jesu toh kilhet Barrabbas jongchu Zealot ahi ati. Josephus'in Zealot hohi Galillee mi Judas in ahin phudoh, AD 6 kuma Kai kitamdon theina dinga Rome Government'in minkhum ding ahin gonu douna dinga kiphutdoh ahi ati. Amahohi Pharisee ho to kithojing ahiuvun, Pathen bouvin Judahte chung a vaipohna ding thaneina anei ahi ti atahsanu ahi. Amaho hi gamle nam dinga hinkho phalngam leuva pang ahiuvun, amaho dinga nampi natoh le hou natoh hi kikhen theilou ahi.

D. SCRIBES (DANTHU SUNHO): Israelten sohchanga akikaiju chu Pathen thu ahelou jeh'u leh danthu anun lou jeh'u ahi ana tahsan jalu chun asohchan nao Babylon muna Ezra phatlai chun Pathen thu hatah'in ahin khohsah'uva, ana sim (study) uva, hiche'a kona chu danthu sunho hi hung kispdoh ahiuve. OT le NT kikh sunga pat hiche danthu sunho hi danthu hilchet chung changa thaneina jouse kipeuva ahi. Amaho hi atamjo Pharisee ahiuve. Hiche danthu kisun mipiho henga hilsonho chu "Rabbi/houhil" kitiu ahi. Amahohi *lawyer* (danthuthem) tinjong akiheuve (Lk. 10:25). Amahohi scholar ahiuvun, danthu chu mipiho hetthei leh juithei dinga hilchenho ahiuve.

E. ESSENE HO: Amaho hi NT sunga akiminphah lou vanguva Josephus (Juda thusim jih) le Philo (Egypt gama um Judah miching/philosopher) lekha jihna'a kon het ahi. Amaho ahung kiha hetdoh dehnao hi 1947 kuma Bible manuscript (kijih doh) "Dead sea scroll" ahung kimudoh'a kon ahi. Hiche lekhabu kimudoh chuleh Essene hohin kimatna hatah'a aneidiuva tahsan ahi.

Amaho hi Pharisee le Saducee hotoh thakhatna hung'umdoh hidinga tahsan ahi. Amahohi atuma munthipma khosa (ascetic group) ahiuvun, Death sea pang Qumran mun vela hi tamtah uma anahiuve. Amaho jineilou dingin akitepmun, chapang pasal ho ana kivah tho jiuvin; ahin kahlah'a ajinei jong aum thou'uve. Mikhat chun hiche Essene holah'a ajaoding leh anei agou jouse apehlut ding chuleh kumthum sung patepna phat (probationary period) hinalai ding ahi.

Essene hohin aphot jouseu hi Danthu (torah) simnan amangun, Pharisee ho sanga sangjo/khohjo ahiuve. Jesu Christa'n hiche kiloikhomho to kiguijopma ana nei le neilou chu Bible'a akimupon, ahin mitamtah 'in gamthipma auma chu ananei tei dinga atahsan ahi. Scholar tamtah'in John Baptist jonghi hiche kiloikhomna'a hi pang hiding atahsanu ahi.

F. HEROD MIHO (Herodians): Amaho hi NT a 3 veibou akimun ahi (Mat 22:16; Mk 3:6; Mk 12:13). Mark 3:6'a kimu dungjuijin amaho hi Phariseeho toh kitho'in Jesu thading agouve. Adang teni hi Phariseeho toh kitho mama'a Cesar kai peh le pehlou ding thu'a Jesu thudoh aneinao ahi. Hiche

Herod miho hi Juda mi Herod Antiphas support ho, Herod laltouna Palistine gamsunga aumjingna dinga pan nasatah laho ahi, ti tahsan ahi.

4. NT SUNGA HEROD HO

A. Herod the Great (37-4 BC): Hiche Herod hi bible a kimu Herod chilhah/insung leng holah'a amasapen "Herod the Great" kitipa, Herodian dynasty (Herod khangguija lengvaipoho) phutdohpa ahi. Amahi Idume/Edom mi Esau chilhah mikhoh tah le jonchih tah ahin, 37-4 BC sung lengvai anapoi. Herod hin nopsah, haosah tah'a hinding leh inthupi tahtah ho angailun, in loupitah tampi anasan; a'insah loupitah lah'a athupi pen chu Jerusalem temple asah hi ahi (Mt. 24:1). Houin hi athi geijin jo ahi naipon (Jn. 2:20), Jerusalem kisuh mang (AD.70) geija jotheng hilou lai ahi. Herod lengpa "Herod the Great" kitilo nahi ama masanga lengho sanga agamsunga cham le lungmon aumsah joujeh leh a'insah loupitah ho jeh'a kisah ahi pene. Jesu pena Bethlehem'a naosen thatpa chu ahi.

Herod'in athi masangin alenggam chu achate ahoppeh'in: Herod Archelaus chun Judea, Samaria le Idumea gamsunga vai apon; Herod Philip II chun Galilee sahlam le Jordan gallama vai apon (Lk. 3:1); chuleh Herod Antipas chun Galilee le Perea gamsunga vai ahomin ahi (Lk. 3:1). 2:1 le 2:21-22 hilchet vetben.

B. Herod Archelaus (4 BC – AD 6): Rometen Herod chu ana tahsanuva gam lentah chung a vaipo dinga anatanuva, leng tite jong ana changa ahi. Hinlah Herod'in athinungle Rometen achapate khat penpen chu amabanga thanei tah'a vaipo'a akoilou ding chu ahen, hijeh chun athi masangin alenggam chu achate ahoppeh'in ahi. Herod thi nungin Archelaus chun Judea, Samaria le Idumea gamsunga vai apoi. Hinlah Judea gama lengchang Archelaus chu leng giloutah le vaipoh themloutah ahijeh chun chomlou kah'in Rome'in apanmun alahpeh'in, akhelin gamvaipo (governor) akoitan ahi. Jesu thana ding thutan lhahna neipa Pontius Pilate khu Judea gama dinga gamvaipo anga na ahi.

C. Herod Antipas (4 BC – AD 39): Herod lengpa chapa ahi. Amahi leng (king) tite chang talouvin 'tetrarch' – lenggam hopli'a hopkhat chung a vaipo – joh akiti tai. Antipas hin 4 BC – AD 39 sungin Galilee le Perea gamsunga vai apon ahi. John Baptist thatna le Jesu thu ana tana totna ananei chu amahi ahi.

D. Phillip (4 BC – AD 34): Ituria le Trachonite chung a vaipon apange. Gospel sunga Jesu toh akisaina ima aumlou jeh'in athu akiha mupoi.

E. Herod Agrippa I (AD 37-44): Herod the Great tupa ahi. Amahin AD 37-44 sungin vai apon; Christiane ana sugentheijin, Peter chu songkula anakoiijin, Jacob chemjamin ana thatnin ahi (Acts 12:1-2). Loupina Pathen apeh lou jeh'a lungin aneh'a thipa chu ahi (Acts 12:23). Solchah ho phatlaija Philippi, Judea, Peria le Gallilee chung a gamvaipo anahi.

F. Herod Agrippa II (AD 50-94): Herod Agrippa I chapa ahin, Herod dynasty'a dinga achainapen ahitai. Amahi Solchah Paul chungthu anatan pa chu ahi (Acts 25:13ff). Philippi, Lisania, Peria, Galilee chung a gamvaipon ana pange.

5. NT SUNGA NAM DANGHO

A. GREEK MITE: Greek mitehi miching, hetna giltah neiho ahiuve. BC 334-331 sunga Greek leng minthang “Alexander the Great” ‘in Persia lengpa Darius III ajo to lhonin Persia lenggam, vannot leiset hi ama vaihomna noiya ahung’um tan ahi (cf 2:39,40; 7:5-7). Alexander’in akhohsah pen chu vannot leiset chu kipunkhom sahding hichu: Greek pao, chondan, lunggel, hetna le adangdang (Hellenism)’a kon hisah ding chu ahin, jo jong ana jouvin ahi. Jesu phatlaitah’a chu Rome ten vannot analo vanguva, Rome te masanga vannot analo’a le apaovu chuleh achondan ana thethanga vannot analosah jeh’u chun, vaipo akikhel vanga Greek miten anadalhah’u chondan le adeh’a Greek pao hi hiche laiphatna dinga chu Bazar paova ana kimang nalai ahi. Amaho hi Pathen thu sangin hetna lampang hi ana khohsah’un, thilthah hetbe nomnan ana pumdimun ahi.

B. ROME MITE: Greek lengpa Alexander thi nungin (323 BC) Greek lenggam chu asepai lamkai, anoidou ho ana kihom khen taovin ahi. Hitichun 60 BC lah’in Roman ten vannot ahin lo panun, Juda gam jengjong 63 BC ‘a patnin Rome thaneina noiya analut taovin, Jesu Christa khanglaiya Israelte chu Rome thaneina noiya ana umu ahi. Romante hi natoh’a hat, abol jouseu mangang, thahat tah le ja’umtah ana hiuvin ahi. Amaho hin OT ana hepha pouvin, Pathen thu hi anahekha pouve.

Noiya hi Gospel toh kisaiya Rome lengho ahiuve:

1. Ceasar Augustus (27 BC – AD 14) – Jesu pen laitah
2. Tibeeria Ceasar (AD 14-37) Jesu natoh lai
3. Kaligula (AD 37-41) Paul Pentah lai
4. Claudius (AD 42-54) Paul Natoh lai
5. Nero (AD 54-68) Paul natoh kichaina lam le Christian ho kisuh genthei lai
6. Galva Othoi Vitellius (AD 68-69) Palistine’a Judate le Rome te kah’a kigal na aumlaitah
7. Vespasian (AD 69-79) Jerusalem kisuhmang le kithechek lai
8. Titus (AD 79-81) Judate kithechek lai
9. Domitian (AD 81-96) John Patmos twikol la auma Thuphon ajihlai

6. MATTHEW SUT KIPANA THUPHA

A. LEKHABU MIN: Matthew ti hi ‘Pakai’a kon thilpeh’ (gift of the Lord) tina ahi. Amin chomdang chu Levi ahi (9:9). Amahi Seijui 12 ho lah’a khat ahi (10:3; Mk 3:18; Lk 6:15; Acts 1:13), Atila chu Kaidong anahin, Christan akouva chu imajouse dalha’a anung ajuijeng ahi (Lk.5:27,28). Aman seijuiho min ajihna’a Kaidong tin akisutnin (Mt 10:3), mundanga kaidong Mathew akitina aumpoi. Evangelist danghon apentah masang thu ajih ji tengu le amin masa Levi tijoh hi amang jiuvin ahi.

B. LEKHABU SUNPA LE ASUTPHAT: Houbung masaho khanglaiya patnin Matthew sut kipana thupha hi Matthew sut ahi ti anel kala ana umpoi. Chuleh akisutphat hi; Jerusalem Houin kisuhset (AD 70) thu akiphahpohlou hin, hiche masang ngei ahiding chu avetsah’in ahi. Scholar tampi Matthew kisut phat dinghi AD 50 hidingin atahsanun ahi.

C. KOIHO DINGA IBOLA KISUN HAM: Matthew hi Judate dinga kisun ahi hi akicheh lhez’in ahi. Akipat patnin khanggui ja akipan paijin, Abraham geijin agah nungsutnin ahi. Luke hin vang Christa chu namtin huhhing dinga hung ahi atahlah nom jeh’in Adam gei agahnung sutnin ahi. Matthew lekha jih lonajeh vanghi ahop neojepmin Christa hi Israel te Leng le Messiah ahi tin aseije.

Hiche gospel hin OT themgao thusei 60 val agahla'in, hiche hin Christa chu themgao hon hung dinga aseiju Messiah chu ahi ti photchen na ahi.

Matthew lekhabu anasimho hi atamjo Judate ahi tih muchet thei ahijenge. Gospel dangho to banglouvin Matthew'in Judate chondan agah phapoh jin ahin ahilchen jipoi (cf. Mk. 7:3; Jn 19:40). Aman Christa chu David chapa ahi ati jinge (1:1; 9:27; 12:23; 15:22; 20:30; 21:7,15; 22:42,45). Judate dinga Pathen min phah phallou ahi chu ajabol peh'in, Evangelist danghon 'Pathen lenggam' ti'a aseiji'u chu aman 'Van lenggam' joh'in amangchan ahi. Lekhabu thupi jouse hi OT a akijungkho'in, Christa chu Israelte kineppi Messiah ahi ti aphochenin ahi.

Matthew'in Greek paova ajih danhin hiche gospel hi Palistine gama cheng Juda mi ahivanga Hellenistic Jews, tichu Juda mi vahvai ho dinga kisun ahidan akilangin ahi. Alekha jih muntamtah'a hin amittah'a mu'a danin asunin, Nazareth Jesu natoh le thusei jouse hi thildang jouse sanga chungnungin atahlangin ahi.

Alekha jih hi akicheh lhehe: Jesu chu Judaten sottah ana nga'u Messiah ahi, ti ahi. OT agah lahji hin themgaohon ana gaovu Messiah chu thusima atahtah'a hunglung Jesu Christa chungga aguilhunge ti atahlahna ahi (cf.2:17,18; 4:13-15; 13:35; 21:4,5; 27:9,10).

D. ATHUPI HO: Matthew'In atuppen chu Jesu chu Judate lengpa Messiah ahito lhonna OT a lenggam hunglung dinga kisei thu chu hiche gospel sunga adim jengin ahi. Athucheng thupi pen chu "Van lenggam" (Kingdom of heaven) ahin, 32 vei akimui. Hiche thucheng hi bible mundanga akimupoi.

Abulapa khanggui hin Christa chu Israelte leng ahi avetsah'in, adang jouse hi hiche thupi photchetna ahi. Matthew'in Christa chu lengchillah, lengmun lo ding ahi atah lange. Aman hiche hi OT themgaohon leng hungdinga aseiju guilhuna ahi tin avetsahjin ahi.

Matthew'in Jesu Christa houlimna thupi cheh 5 (5 major discourses) asunin ahi: Molchunga athuhil (bung 5-7); Seijuiho asoldoh (bung 10); Lenggam chungchanga thulem aseiho (bung 13), Tahsanho chapang tobang ahidanu chungchanga houlimna (bung 18) chuleh ahungkit ding chungchanga houlimna (bung 24,25) ahi. Hiche houlimna jouse hin achaina'a "Jesun hicheng chu aseijouvin" (cf. 7:28; 11:1; 13:53; 19:1; 26:11) tin achaisoh keijin, hiche hin abana thusim dinga kot ahonpehna ahi. Hiche lekhabu hi saotah'a akihongdoh'in (bung 1-4), chomcha'a akikhum khan ahi (28:16-20). Hiche akahlah sese hi hop 5 cheh'a akihomin; houlimna 5 leh thusim (narration) 5 ahi. Kimkhatnin hiche 5 hi Mose lekhabu 5 to atekah jiuvin ahi.

Matthew sunga hin Pharisee'ho to Jesu kinkelkalna hi atamlheh'in, hiche hi thupi khatnin aumin ahi. Ahin Matthew'in Phariseeho thepmona asutji teng, hiche lekhabu anasimho hetdingin hoitah'in ahilchen jin ahi.

Gospel dangho jouse sangin Matthew hin Saducee ho ahaphahpoh'in ahi. Pharisee le saduceeho hi ani'un adihlou lamjengin akiseijin, hiche hi kichih theina dinga asej ahi. Amaho thuhil le chol tobang ahin, nahsah louva koiding ahi (16:11,12) ati. Hiche kiloikhomna teni hi athuhil lhona akinelkal jing lhon vangin, Jesu mudana lampanga akilungtoh lheh'ui. Amaho hi Jesu Christa leng ahi jada ho jouse tekahna ahiuve.

Jesu Christa Messiah ahina pampai hi hiche lekhabu thupi khat ahi. Gospel dang jouse sangin hiche lekhabu'a hin Jesu Christa Messiah ahina pampaina aha kimun ahi. Egypt gama ajama pat Cross a

akikhetbeh chan hin Christa Messiah ahina pampaina ahi tihi Evangelist dangho sangin ahaseije. Matthew gospel'a Jesu kikhetbeh na chungchanga gucha lunghei, angaila'a asopi, loile gol cross bula dinga kap tiho akimupoi. Athi'a hin mihemte goh pampaina chang hilouvin Pathen jengin jong anungsun ahi (27:46).

Ahin Matthew'in Christa chu galjou leng, nikhat le meilah'a vana kon thaneitah le loupi tah'a hungdingin aseijin ahi (24:30).

E. OUTLINE

- I. (Thumakai) Lengpa hung (1:1-4:25)
 - A. Apen (1:1-2:23)
 - B. Mipi lah'a na atohpat (3:1-4:25)

- II. Lengpa thuneina (5:-9:38)
 - A. Houlimna akhatna: Molchunga athuhil (5:1-7:29)
 - B. Thusim akhatna: Thilkidang abolho (8:1-9:38)

- III. Lengpa Natoh/agenda (10:1-12:50)
 - A. Houlimna anina: Seijui 12 ho asoldoh (10:1-42)
 - B. Thusim anina: Lengpa Mission (11:1-12:50)

- IV. Lengpa kidoupiho (13:1-17:27)
 - A. Houlimna athumna: Lenggam chungchanga thulem (13:1-52)
 - B. Thusim athumna: Lenggam kidou (13:53-17:27)

- V. Lengpa vaihomna (18:1-23:39)
 - A. Houlimna alina: Tahsan ho chapang toh abah'u (18:1-35)
 - B. Jerusalem'a anatoh (19:1-23:39)

- VI. Lengpa lhatdamna natoh (24:1-28:15)
 - A. Houlimna anga na: Olive molchunga athuhil (24:1-25:46)
 - B. Thusim anga na: Akikhetbeh leh athokit (26:1-28:15)

- VII. (Thuchaina) Lengpan tohding afeh (28:16-20)

7. MARK SUT KIPANA THUPHA

A. LEKHABU MIN: Hiche gospel min pupa Mark hi Seijui Peter toh hatah'a kiloijing ahin, Solchah lekhabu'a kimin phahjing mikhat ahin, hinlah John tin akiseijin; aminlhem chu Mark ahi (Acts 12:12,25; 15:37,39). Peter sungkul'a kon akilhadoh'a achena in chu hiche John Mark Nu in hi hija ahi (Acts 12:12).

Mark hi Barnabas tupa (Col 4:10) ahin, Paul le Barnabas chu a 1st Missionary kholjin lhona ana kilhonpin ahi (Acts 12:25; 13:5). Ahin aman amani chu Perga muna adalhan Jerusalem'a ahung kilekitai (Acts. 13:13). Barnabas in Missionary kholjin anina'a Mark puikit ding agot jeh'in Paul le Barnabas kikhah'a kikhena asodohlon ahi (Acts 15:38-40).

Ahin Mark'in masanga alung anakhel hin amadingin thahatna le pilhin na aso'in, khonungin Solchah Paul ding jengin jong son'umtah ahunghi'in ahi. Paul'in Colossite lekha athot chun Mark chu ahenga ahung dingin aseijin ahi (Col.4:10). Paul'in Mark hi katohkhompi anatin (Phil. 24); Timothi jah'a khonungin Mark kahenga hinpuijin, keija dinga Pathen natohna'a phachomtah ahi (2 Tim.4:11) ati.

John Mark Pathen natohna'a dinga avela semthah'a aumkit hi Peter natoh jal ahiding tahsan ahi. Peter Mark to kiguijopna nasatah anei ahiding hi 1 Pet 5:13 na'a "kachapa Mark" ati'a kon mudoh thei ahi. Peter amatah jeng jonghi mi losam ahin, khangdong khat aluhna'a kon akithopi'a thahatah le pilhingtah aso hi a-Pathen natoh, akikoulona lentah khat ahi.

B. ASUNPA LE ASUTPHAT: Lekhathothot ho'a toh banglouvin Gospel jih hohin aminu ajaosah ji pouvin ahi. Ahin Houbung Pa masaho (church father) chun hiche gospel anichana hi Mark sut ahi tin ana sudetnun ahi.

Justin Martyr'in AD 150 a alekha jihna'a Mark gospel hi "Peter hetjingna" ahi anatin, chuleh Mark'in hiche lekhabu hi Italy'a aumlaija anasut ahi ati. Hiche hin akhang khanga tahsan; Mark'in hiche lekhabu hi Rome'a aumlaija Rome'a um Christian ho dinga ajih ahi anatiu tochun akitoh lneh'in ahi. Irenaeus'in AD 185'a alekhasutna'a Mark hi "Peter seijui le athuseiho ledoh/hilchenpa" ahi anatin, chuleh hiche gospel anichanna hi Peter'in Jesu Christa chungchang ana sei (preach) ho kijihdohna ahi ati. Ahin Church Father ho'in hiche Mark Gospel hi Peter thi masanga kijih ahilouleh athi (AD 67-68) nunga kijih ham ti aseijuhi akibang pouvin ahi.

Evangelical scholar hon Mark gospel kijihna dinga aseiju chu AD 50-70 kahlah ahi. Jesun anasei (13:2) Jerusalem houin kisuhmang (AD 70) masang hiding ahi. Luke gospel hi Solchah lekhabu masanga kijih ahin (Acts 1:1-3), Solchah lekhabu hi AD 63'a kisun ahin; Mark gospel hi hiche ho jouse masanga kijih ahiding tahsan ahito lhonna AD 50 vela kijih hiding tahsan ahi.

C. KOIHO DINGA IBOLA KISUN HAM?: Matthew hi Judate dinga kisun ahi banga, Mark hin gospel hi Rome mi atahsanho, adeh'a gentile te dinga asut ahi. Aramaic pao ahung jaoji teng Mark'in alekhajih anasimho dingin agah ledoh jin ahi (3:17; 5:14; 7:11-34; 10:46; 14:36; 15:22,34).

Alangkhatna, munkhat khatna Greek sangin Latin amang chajin ahi (5:9; 6:27; 12:15,42; 15:16,39). Phat jengjong Rome te phat amanchan (6:48; 13:35), chuleh Judaho chondan hoitah'in ahilchen jin ahi (7:3,4; 14:12; 15:42). Judate to kisaiho, Matthew le Luke'a khanggui kimuho ajaosah pon ahi. OT aha manchah pon, Juda lekhabu anasimho dinga thanopna ding themcha bou ajaosah'in ahi. Syrine mi Simon aminphah'in (15:12), Rafus pa agah tin, Rafus hi Rome houbunga dinga mi poimotah ahi (Rom. 16:13).

Hicheho jouse'a kon mudoh thei chu, Mark Gospel hi gentile te ding, adeh'a Rome a umho dinga kisun ahi.

D. ATHUPI HO: Mark in Jesu hi Pakai Soh hesoh gentheipa/suffering servant of the Lord (10:45) tin atahlangin ahi. Adoile tup pen chu athuhil ho sanga anatoh ho ahijon, adeh'in midinga anatoh le akipehdoh (service & sacrifice) hi ahi. Gospel jiih dangho banglouvin Mark'in houlimna saotah ho ajaosahpon, Jesu thuhil hetchetna dingin athupi themcha bou asunin ahi. Aman Jesu pu le pa chuleh apen ho ajaosahpon, gamthipma John Baptist khutna baptize achan le japi lah'a anatoh'a apanpai jin ahi.

Gospel dangho sangin Mark'in Jesu mihem ahina aha tahlah'in; mihem ahitolhona alunggel (emotion) ho (1:41; 3:5; 6:34; 8:12; 9:36), mihem hina lhahsamna aneiho (4:38; 11:12; 13:32) chuleh Pathen chapa mihem ahina lampang (7:33,34; 8:12; 9:36; 10:13-16) ho aseijin ahi.

E. OUTLINE

- I. Thumakai: Gamthipmah (1:1-130)
- II. Anatoh apat: Galilee le akimvela (1:14-7:23)
- III. Anatoh akeh let : Gentilete gamsungho'a (7:24-9:50)
- IV. A natoh khumkhana: Jerusalem lampi ahinjot lai (10:1-52)
- V. Anatoh kichai: Jerusalem (11:1-16:20)
 - a. Loupintah'a Jerusalem alut (11:1-11)
 - b. Suhthengna (11:12-19)
 - c. Japi lah le changvah koma athuhil (11:20-13:37)
 - d. Akimatna dinga tohgon (14:1,2,10,11)
 - e. Thaokinu, jan an jon nukhah, akijoh, akiman, achungthu Juda dan dungjuija akitan (14:3-9; 12-72)
 - f. Roman dan dungjuija achungthu kitan le akikhetbeh (15:1-41)
 - g. Akivui (15:42-47)
 - h. Atho (16:1-8)
- VI. Thuchaina 16:9-20)

8. LUKE SUT KIPANA THUPHA

A. LEKHABU MIN: Gospel dangho banga hiche lekhabu jonghin asunpa min aput ahi. Khangthusima kisei dungjuijin Luke hi Gentile ahi. Solchah Paul'in 'cheptanho' akon agah chomsei danhin (Col.4:11,14) gentile ahiding akilange. Hichu ahile Luke bou hi Bible jih ho lah'a gentile ahi. Luke gospel le Solchah te thilbol ajih hi NT sunga dinga athupi laitah le poimo laitah anajih ahi.

Luke chungchang hi themcha het ahi. Aman achungchang thu imacha ana kijihpon, chuleh abackground, ahina, apenthah thu ahin imacha het ahipoi. Eusebius le Jerome tenin ama hi Antioch khomi ahi atilhona. Hiche jeh'a hi Luke lekhabu hin Antioch thu ahiti sei hinte (cf. Acts. 11:19-27; 13:1-3; 14:26; 15:22,23,30-35; 18:22,23). Luke hi phatseh'a solchah Paul toh Macedonia'a Vison amu'a pat (Acts 16:9,10) kiloi ahin, Martyr achan geija kivopi ahi (2 Tim.4:11).

Solchah Paul'in Luke hi louthem (doctor/physician) anati (Col. 4:14). Louthem ahidan hi Luke 'in a Gospel'a Jesu misuhdamho kichehtah'a ajih chungchanga kon mudoh thei ahi (4:38-40; 5:15-25; 6:17-19; 7:11-15; 8:43-47, 49-56 9:2,6,11; 13:11-13; 14:2-4; 17:12-14; 22:50-51). Luke khanglaija hi Doctor hon tulaija banga Medical terminology & vocabulary ananei loulai jeh'uva, Jesu midamsah le lou ho chungchang asut jiteng gospel dangho'a to kikkehna anei theilou ahi.

B. ASUNPA LE ASUTPHAT: Gospel Luke ahi'a Solchah lekhabu ahi'a ani'a hi asun kibang ahi (1:1-4; Acts 1:1). Alekhasut ho'a amin akisutlou vangin, Solchah lekhabu'a keiho ti thucheng amanchah jinghin Solchah Paul to kivopjing ahidan akilange (Acts. 16:10-17; 20:5-15; 21:1-18; 27:1-28:16). Luke sehseh bouhi Paul'in atohkhompi ho aseijingjeng nalah'a hiche lekhabu sun dinga bulhin na neipen ahi (Col 4:14; 2 Tim 4:11; Phil 24). Hiche hin malai khangthusim ho'a Luke 'in asut ahi ti'a aneiseiju to chun akitohchetnin ahi.

Luke lekhabu le Solchah lekhabu hi phat khatna ana kijih hidingin akilome; Luke kisun masa'a abana Solchah. Ani'a hi kigoma Lekhabu ni, Theophilus (1:3; Acts. 1:1) mina kithot: Houbung hung kiphudoh dan - Jesu Christa pen na pat Rome khopi'a Paul songkul tangei kisun ahi (Acts 28:30,31).

Solchah Paul lekhabu hi Paul Rome'a aumlaijin akichaijin, hiche'a kona mudoh theichu Luke'in hiche lekhabu hi Rome'a Paul songkul atan laija asut ahi (ca. AD 60-62). Luke'in Jesun Jerusalem kisuhmang ding anasunin (19:42-44; 21:20-24) ahin aguilhun (AD 70) thu alekhasut ani'a hin aseikhapon ahi. Luke'in gaothu kisei ho aguilhun hi aseiji ahi (cf Acts 11:28), hinlah Jerusalem kibulu thu asutlou hin hiche lekhabu hi Jerusalem kisuhmang masanga kisun ahi akilange. Solchah lekhabu'in jong Nero phatlaija (AD 64) houbung nasatah'a kisuh genthei thu asun phaponon ahi. Achungchona scholar tampin seijui Jacob (Jesu sopipa, Jacob lekhatoh sunpa) Martyr chan hi AD 62 hidingin aseijun, Luke'in Solchah lekhabu asut masang hingei ngeile ajaosah tei ding ahin, hinlah ajaosah poi. Hicheho'a kon mudoh thei chu hiche Luke Gospel hi AD 60-62 na kisun hiding ahi.

C. KOIHO DINGA IBOLA KISUN HAM?: Luke'in hiche lekhabu hi "Michungnung Theophilus" mina ajih (dedicate) ahi (Theophilus hi Pathen ngailupa tina ahi (1:3 cf. Acts 1:1). Hiche Theophilus min 'michungnung' agah hapbe'in avetsah chu, Theophilus hi Rome gamsunga mi minthang khat, Ceasar insunga'a kon Jesu Christa hin kisanho hinte (Phil 4:22).

Luke'in mikhat mina lekha asut vanga, mitamtah sim dinga asut ahi. Luke gospel ahi'a Solchah lekhabu ahi'a Theophilus dinga ajih (dedicate) hi tulai lekhabu kisun ho banga amin agahputsah thu ahin, Lekhatoh ho'a banga address kibolna ahipoi.

Luke'in hoitah'in Jesu chungchang aheth le asut hohi amit tah'a anamu'a anakhang'a ana jaho hettosah'a kon asut ahi'in aseijin (1:1,2). Hiche'a kon mudoh theichu amatah vang amit tah'a mu anahipoi. A thumakaija kona mudoh thei chu Jesu Christa hinkho chungchang thu ahina banga sut ding hi atup pen ahi. Ahin hiche hin agospel sut hi athusim ahina bangtah (chronological) 'in phatseh'in ajuje tina ahidih poi.

D. ATHUPI HO: Luke lekhasut dan hi lekhatem le lekhasut themho style ahi. Thusim jih chingthei ho bangtah'in asunin, ahethbai na dingin amun le amol ho kicheh tah'in ahilchen jin ahi (1:5; 2:1,2; 3:1-2; 13:1-4).

Luke hin Christa mihem ahina ahatah lah'in, Mihem chapa tin atahlangin ahi. Mihem ahina atahlah to lhonin khangui asutna'a Adam chapa tin Adam geijin anung sutnin ahi.

Aman Jesu hinkho thusim ajih hi gospel ho jouse lah'a alhing pen, kicheh tah le stylist tah'in asunin ahi. Jesu pen chungchanga Vahchoina la phabep adungjui tah'in agah jaosah'in (1:46-55; 1:68-79; 2:14; 2:29-32,34,35) ahi. Luke bou hin Jesu penlai phatna thilsoh ho; John Baptist pen, Mary koma Jesu pending kisei masah, gan ankong, kelngoi chingho le Simeon le Anna (2:25-38) ajaosah ahi.

Luke gospel sunga kimu jing thupi chu 'Jesun gentile te, Samaria mite, chapangho, numeiho, kaidongho, chonseho le Israel sunga hot le paidoh'a umho angailut/akhohsah hi ahi. Aman kaidongho aminphah chanin (3:12; 5:27; 7:29; 15:1; 18:10-13; 19:2) aphalam jengin aminphah'e. Ahin mihaoho le mi ja'umho huhhingna chu nahsah louvin akoi dehpoi (23:50-53). Japi lah'a natoh apatna pat (4:18) cross chungathusei nukhah pen geijin (23:40-43) Luke'in Jesu Christan pampaija umho lah'a anatoh tuhi aseijom peh'in ahi. Avel velin Doctor chungnung Jesun angaicha ho ngaichatna asuh bulhit pehjing aseijingin ahi (cf 5:31,32; 15:4-7, 31, 32; 19:10).

Luke'in atumbek'a numeiho chungthu aseijom thupi hi thupi khat ahi. Abula kipat, Mary, Elizabeth le Anna mun lentah apen (bung 1,2) achaina'a athokit jingkah'a jong numei ho hi mun lentah apen ahi (24:1,10). Luke'in Pakai Jesu natoh na'a numei ho natoh dan hatah'in atahlangin ahi (7:12-15,37-50; 8:2,3,43-48; 10:38-42; 13:11-13; 21:2-4; 23:27-29,49,55,56).

Luke gospel sunga thupi dang kimuho: ngaidamna (3:3; 5:20-25; 6:37; 7:41-50; 11:4; 12:10; 17:3,4; 23:34; 24:47); Lhagaoheng natoh (1:15,35,41,67; 2:25-27; 13:16,22; 4:1,14,18; 10:21; 11:13; 12:10,12); Jerusalem houin (1:9-22; 2:27-38,66-49; 4:9-13; 19:45-48; 20:1-21:6; 27:37,38; 24:53) le Jesu taona (6:12).

9:1 na'a kipat nin bung 10 sungi Luke'in Jesu natoh chaina lama Jerusalem jonna ahung thu asunin ahi. Hiche hi Luke gospel'a dinga athupina khat ahin, Luke gospel lungchang ahin, chule Jesu Christa Cross lam jonna ahung khantou hi a'thupi khat ahi. Hiche hi Jesu leisetna ahunglona chu ahin (cf. 9:22,23; 17:25; 18:31-33; 24:25,26,46) imachan asuhboi lou ding ahi. Chonseho huhdoh ding hi a Mission ahi (19:10).

E. OUTLINE

I. Christa natoh kipat (1:1-4:13)

- a. Thumakai (1:1-1)
- b. Jesu Pen (1:5-2:38)
- c. Jesu chapanlai (2:39-52)
- d. Jesu Baptize chan (3:1-4:13)

II. Galilee'a anatoh (4:14-9:50)

- a. Anatoh kipat (4:14-44)
- b. Seijuiho akou (5:1-6:16)
- c. Anatoh amachal (6:17-9:50)

III. Jerusalem jona akholjin (9:51-19:27)

- a. Samaria (9:51-10:37)
- b. Batheny le Judea (10:38-13:35)
- c. Peria (14:1-19:27)

IV. Kalchuhkut hapta sung (19:28-23:56)

- a. Sunday (19:28-44)
- b. Monday (19:45-48)
- c. Tuesday (20:1-21:28)

- d. Wednesday (22:1-6)
- e. Thursday (22:7-53)
- f. Friday (22:54-23:55)
- g. Saturday (23:56)

V. Christa natoh kichaina (24:1-53)

9. JOHN SUT KIPANA THUPHA

A. LEKHABUMIN: Gospel dangho a banga John sut kipana thupha jonghin amin hi asunpa a kon akilahdoh ahi. Atilin John het dungjuijin (according to John) anakitin, gospel dangho banga kipana thupha hi khonunga kihapbe ahi.

B. ASUNPA LE ASUTPHAT: Hiche gospel sunga asunpa min akimulou vangin, houbung masaho chun Seijui John sutnin akoi jengun ahi. Houbung pa masaho Irenaeus (ca AD 130-200) (Irenaeus chu Polycarp (ca AD 70-160) nungjui anahin, Polycarp hi Solchah John nunjui anahi) ‘in alamkai Polycarp thunei dungjuijin Gospel John hi Seijui John’in Asia Minor Ephesus muna auma ateh langa ajih ahi ati. Irenaeus leh houbung pa masaho jousen jong John sut ahi atisoh keijui. Clement of Alexandria (ca 150-215) chun ‘John hin gospel dang akisut chu ahenan, ahin Lhagao Theng’in amanchah dungjuija “spiritual gospel” khat ahinjihdoh ahi’ ati.

Synoptic gospel ho’in John hi 20 vei tobang aminpah’u ahin, John gospel’a hin aminhi akiphapoh poi. Asunpa hin amin hi ‘Jesun angailut seijui’ (13:23; 19:26; 20:2; 21:7,20) tin aseijin ahi. John min khatvei jong akiphahpoh lou vanga hiche seijuijin nasatah’a pan alahdan hi kidangtah ahi. Aman amin khela “Jesun angailut seijui” ti’a asei ji hi akineosahna leh Jesu toh ichana kiguijopna aneiham atahlahna jong ahi. Hiche lekhabu’a amin kiphahpoh angaichat khoh louna khat jong chu hiche lekha anasimhon (original reader) John sut ahi aheth jeng jeh’u ahi. Bung 20,21 sunghi hoitah’a isim leh “Jesun angailut Seijui” hi John ahiding mudoh thei ahi (eg. 21:24 cf. 21:2). Hiche gospel sunpa hin hiche lekhabu’a midang min aphah ji dan hin, hiche lekhasunpa hi John hilouva midang khat anahi’a ahileh Seijui John min hi sun louva akoilouding ahi. Asunpa min akiphah pohlou vangin John sut hiding tahsan ahijengna kitchu: hitobang gospel adangato athusim chedan ahi’a athulhanglhon le akijihdan kibanglou, houbung masaho le tulai houbung dinga dei’um lleh jeng hi solchah ho lah’a hetthei khat, hetgilna le thuneina nei khat nin ajih ahiding tahsan hija hai.

John le a’upa Jacob (Acts. 12:2) hi Zebedee chapateni (Mat.10:2-4) akitin, Jesun amin lhon dingin “Vangin chapateni” anasah’in ahi (Mrk. 3:17). John hi Solchah ahin (Lk. 6:12-16), Jesu to kinaicha’a um seijui 3 ho lah’a khat ahin (Peter to Jacob to John – cf Mat. 17:1; 26:37), Jesu Christa leisetna alenlajja anatoh amittah’a anamu’a le anajao jing (I Jn.1:1-4) ahi. Jesu vanna akal nungin John hi Jerusalem Houbung’a dingin “khompi” in apangin (Gal. 2:9) ahi. Aman Ephesus’a ache masangin Peter to na atongkhomin ahi (Acts. 3:1; 4:13; 8:14 – hiche hi Jerusalem kisuhmang masang hidin tradition’in anakiseije). Hiche Ephesus muna kona chu Gospel hi anajih’a, hiche mun mama’a kona chu Patmos twikol’a tolmang anahi ahi (Rev. 1:9). John’in hiche gospel goh hilouvin lekhatot 3 jong anasunin, chuleh Thuphon jonghi amasut ahi.

Houbung pa masahon John hin ateh nung geija lekha anasut ahi ti’a aseijuto lhonin, chuleh Synoptic gospel jong hi aumdoh tai ti aheth ahitah jalin; hiche lekhabu kijih phat hidinga tahsan hi tamtah ahin

podoh vangun, hiche hi lekhatot 3 ho le Revelation kijih masang ngeija kijih ahi ti hi tahsan ahi. John'in John Gospel hi AD 80-90 kakah'a Jesu leisetna anatoh anamu jou kum 50 nunga asut ahi.

C. IPI DINGA KOIHO DINGA KISUN HAM? Khangthusim kisei dungjuijin John hin synoptic gospel akijihchai chu anahe tan ahi. Aman hiche gospel hi Pakai Jesu hinkho thusim jatchom beh'a 'spiritual gospel' dinga ajih ahin, chuleh Matthew, Mark le Luke'in anasut sa'u kithopi dingleh belap dinga asut ahi.

John Gospel hi ajat chombekh toh lhonin Amasan John'in gospel dangho'a kimulou thu tamtah asunin ahi. Anina'a, Synoptic gospel'a kimu ho'a thilsoh kiseiho hetchet ahina dingin information tamtah apen ahi. Tekah nan synoptic hon Jesu natoh hi Galilee'a kipana asut vangun, Jesun hiche masangchun mundanga jong na anatong tai ti aseijun (Mat.4:12; Mk. 1:14), John'in hiche hi adonbutna le ahilchetna apen Judea gama anatoh (bung 3), Samaria (bung 4) thu asunin ahi. Mark 6:45 'a mi 5000 avahva jouvin Jesun aseijuiho chu Galilee twipi ana kanna Bethsaida anache diuvun asolin, John'in ajeh aseijin ahi. Mipiho chun Jesun hiche thilkidang nehding lhomcha tamtah asosah jalchun leng'in atung gouvin, aman hiche alunggel phalou houcho apeldoh got jeh ahi (6:26) ati. Athumna'a, Gospel jouse lah'a John gospel hi Theological pen ahi. Tekahnan athumakaija Theology nasatah'in apanin (1:1-18), thusim ahi'a houlimna giltahho ape'in (3:1-17), Lhagaotheng chungchanga thuhilna tampi apen (14:16,17,26; 16:7-14) ahi. John'in synoptic akijih aheta, hiche lekhabu jihna dinga akithopi'a aman vangin athujih hohi synoptic gospel ho'a akingampon ahi. Ahin Lhagaotheng haikhumna achan leh amit tah'a anamu'a ahito lhona athu melchih hochu mangcha'a gospel hi ajih ahi (1:14; 19:35; 21:24).

John gospel bouhi gospel 4 lah'a ajihlo na sun ahi (20:30,31). Hiche'a kon mudoh theichu, hiche lekhabu hi thil lentah 2 jeh'a kijih ahin; Lhagao matna ding leh Thuhil dihlo douna (evangelical & apologetic) dinga kisun ahi. Lhagao mangthai huhdohna ding ahito lhonnin "tahsan (believe)" hi 100 veilang akimui (synoptic gospel hohin akehkhath- 50% jong amang pouve). John'in a gospel hi ipi jih'a tahsan ngaijaham ti lekha anasimho dingin ahilchenin, Pathen thilpeh tonsot hinna changdiu ahi chu asudetnin ahi (1:12).

Tahsan dihlo douna ahina chu lhagao matna ding ahito kinaichan aseije. Aman alekhasut anasim dingho alung sunguva asuhdet nomchu: Jesu ahina dihtah, mihema apen vanga Pathen-Mihem ahina, Pathen ahina le mihem ahina mihem khat sunga chamkim tah'a aum chu ahi. Hichu themgao hon anaseipao Messiah, vannoi huhhing pu (eg. 1:41; 3:16; 4:25-26; 8:58) Jesu'a um ahi. Aman a gospel hi Jesu chu min atahsan nadingun thilkidang 8 na a'um kimvelin ahi. Thil kidang 7 chu Jesu ahina dihtah tahlahna dingleh tahsan na apun theina dinga kisun ahin, hiche ho chu: 1) Twisih lengpitwi asosah (2:1-11); 2) Thunei vaihompah chapa adamsah (4:46-54), 3) Elbaipa adamsah (5:1-18); 4) Mihompi avahvah (6:1-15); 5) Twi chungah lam ajot (6:16-21); 6) Mitchopa adamsah (9:1-41); 7) Lazarus atho (11:1-57). A 8 chana chu ahileh athodoh nunga Nga tamtah amatsah chu ahi (21:6-11).

D. ATHUPI HO: John gospel jihlona thupi chu 20:31 na'a akimun ahi, hichu 'Jesu chu Christa ahin, Pathen chapa ahi'. Hijeh'a chu Christa, ahina le anatoh (person & work) hi hiche lekhabu aleilung/centered hija ahi. Thucheng thupitah 3 (melchihna, tahsan le hin - 20:30-31) hohi gospel sungumpi'a tahlah ahijingin, Ama'a chu tonsot hinna uma ahi ti Thupi, lekhabu kipatna'a kisei photchetna ngen ahi (eg. 1:1-18; cf. 1 Jn.1:1-4). Chuleh hiche hi lamchom choma gospel sunga hin aki tahlagin ahi (eg. 6:35,48; 8:12; 10:7,9,11-14; 11:25; 14:6; 17:3). Achung chonin jong John'in mihem hon Jesu Christa le ami huhhingna iti ana donbutnu'vem jong aseije. Achom lama seidin hiche gospel thupi chu: 1) Jesu Thu ahin, Messiah chuleh Pathen chapa ahi; 2) Aman mihemho dingin sochatna

ahinpoh peh'in ahi; 3) atahsan chan chu tonsot hina changding, atahsan louchu tonsot themona changding ahi, ti ahi.

Aman athupi kithopi na dingin akibanglou thilni kiseikhom (dualim) hi a thupi neojo'in amangin ahi. Hicheho chu hinna le thina, muthim le khovah, ngailut le vetda, chungu kon le noiya kon kitiho ahi. Aman hiche hi Jesu Christa ahina le anatoh hilchetna ding leh tahsan angaidan hilchetna'a amanchah ji ahi (eg. 1:4,5,12,13; 3:16-21; 12:44-46; 15:17-20).

KEIMA ti thucheng hi 7 vei amangchai. Hiche thucheng hi Jesu Messiah ahina leh Pathen ahina vetsahna ahi (6:35; 8:12; 10:7,9; 10:11,14; 11:25; 14:6; 15:1,5).

E. OUTLINE

I. Pathen chapa Mihema ahungpen (1:1-18)

II. Pathen chapa kiphondoh (1:19-4:54)

- a. John Baptist'in aphonoh (1:19-34)
- b. John seijui hon aphonoh (1:35-51)
- c. Galilee'a akiphonoh (2:1-12)
- d. Judea'a akiphonoh (1:13-3:16)
- e. Samaria'a akiphonoh (4:1-42)
- f. Galilee'a akiphonoh (4:43-54)

III. Pathen chapa doudalho (5:1-12:50)

- a. Jerusalem Kut na (5:1-47)
- b. Kalchuh Kut laiya (6:1-71)
- c. Lhambuh kut laiya (7:1-10:21)
- d. Hou'in thenso Kut laiya (10:22-42)
- e. Betheny munna (11:1-12:11)
- f. Jerusalem muna (12:12-22)

IV. Pathen chapan seijui ho agot toh (13:1-17:26)

- a. Indan chungnunga (13:1-14:31)
- b. Getsamani hon ajot petnuva (15:1-17:26)

V. Pathen chapa akitha (18:1-19:37)

- a. Christa kipaidoh (18:1-19:16)
- b. Christa kikheth (19:17-37)

VI. Pathen chapa thodohkit (19:38-21:23)

- a. Christa kivui (19:38-42)
- b. Christa thodoh (20:1-10)
- c. Christa kilah (20:11-21:23)

VII. Thuchaina (21:24,25).